

UNOFFICIAL COPY

Doc#: 2104007298 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/09/2021 10:37 AM Pg: 1 of 3

After recording mail to:
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
3300508155

M.I.S. FILE NO 1802870

Prepared by: Annel Cunningham
710 Kansas Lane
Monroe, LA 71203

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0833713038, at Volume/Book/Reel --, Image/Page -- Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Baxter Credit Union, its successors and assigns, executed by Natalie Boone and Anthony D. Kim, being dated the 5 day of November, 2020 in an amount not to exceed \$317,000.00 and recorded in Official Record Volume * _____, Page * _____, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Baxter Credit Union, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

*Recording concurrently herewith

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IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 29th day of July, 2020.

JPMorgan Chase Bank, N.A.

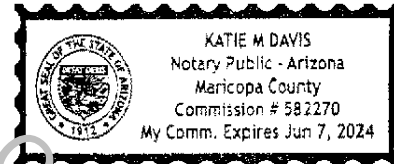
By: *Peggy L Moore*
Peggy L Moore, AVP

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On this 29th day of July, 2020, before me the Undersigned, a Notary Public in and for said State, personally appeared Peggy L. Moore, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: JUN 07 2024

Katie M Davis
Notary Public



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Commitment No 1802870

LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

LOT 67 IN THE FINAL PLAT OF SURVEY O FREGENCY OAKS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 7, 2003 AS DOCUMENT 03-21918004 AND AS AMENDED BY CERTIFICATE OF CORRECTION RECORDED SEPTEMBER 2, 2004 AS DOCUMENT 04-24639083, IN COOK COUNTY, ILLINOIS.

Parcel ID: 06-34-308-035-0000

Commonly known as 862 FOREST GLEN Court, Bartlett, IL 60103
However, by showing this address no additional coverage is provided

Property of Cook County Clerk's Office