

UNOFFICIAL COPY



Doc# 2104010031 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/09/2021 11:48 AM PG: 1 OF 3

Prepared by & return to:

Millennium Bank

2077 Miner St. Des Plaines, IL 60016

(847) 296-9500

RELEASE OF MORTGAGE & ASSIGNMENT OF RENTS

KNOW ALL MEN BY THESE PRESENTS, that MILLENNIUM BANK of the County of Cook and State of Illinois, does hereby certify that a certain Indenture of Mortgage and Assignment of Rents bearing date the 29TH day of May 2020 made and executed between Taha Abdullah and Amina Hasan, to MILLENNIUM BANK of the second part, and recorded in the Recorder's Office of Cook County, in the State of Illinois, on the 30th day of July 2020 as Document Numbers 2021262308 and 2021262309 is with the Note accompanying it, fully paid, satisfied, released and discharged.

Legal Description:

"SEE ATTACHED LEGAL DESCRIPTION"

The Real Property or its address is commonly known as 6252 N. Hoyne Ave #E, Chicago, IL 60659. The Real property tax identification number is 14-06-110-065-0000.

MILLENNIUM BANK

ATTEST:

Slava Veselovsky, Vice President
Senior Credit Officer

Salil Mishra, Chief Lending Officer

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"LEGAL DESCRIPTION"

PARCEL 1: THE SOUTH 53.31 FEET OF THE NORTH 111.21 FEET OF THE EAST 20.83 FEET OF THE WEST 189.93 FEET OF THE SOUTH 165.81 FEET OF THE NORTH 829.05 FEET OF THE EAST 20 RODS OF THE NORTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO

PARCEL 2: THE SOUTH 3.18 FEET OF THE NORTH 38.16 FEET OF THE WEST 15.50 FEET OF THE SOUTH 165.81 FEET OF THE NORTH 829.05 FEET OF THE EAST 20 RODS OF THE NORTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO

PARCEL 3: THE SOUTH 9.33 FEET OF THE NORTH 53.85 FEET OF THE EAST 31.0 FEET OF THE WEST 52.0 FEET OF THE SOUTH 165.81 FEET OF THE NORTH 829.05 FEET OF THE EAST 20 RODS OF THE NORTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO

PARCEL 4: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "A" THEREOF ATTACHED DATED JULY 10, 1963 AND RECORDED JULY 15, 1963 AS DOCUMENT 18852229 MADE BY HOYNE-DEVON DEVELOPMENT CORPORATION, A CORPORATION OF ILLINOIS, AND AS CREATED BY THE DEED FROM HOYNE-DEVON DEVELOPMENT CORPORATION TO MANFORD J. COUSSEE AND BERTHA M. COUSSEE DATED AUGUST 31, 1964 AND RECORDED JANUARY 7, 1965 AS DOCUMENT 19350422, FOR THE BENEFIT OF PARCEL 1, AFORESAID, FOR INGRESS AND EGRESS OVER, UPON AND ACROSS: THE NORTH 44.52 FEET OF THE WEST 19.00 FEET OF THE SOUTH 165.81 FEET OF THE NORTH 329.05 FEET OF THE EAST 20 RODS OF THE NORTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART THEREOF FALLING IN PARCEL 2, AFORESAID); ALSO

THE EAST 24.0 FEET OF THE WEST 43.0 FEET OF SAID SOUTH 165.81 FEET (EXCEPT THAT PART OF THEREOF FALLING IN PARCEL 2, AFORESAID); ALSO

THE SOUTH 27.99 FEET OF THE EAST 19.0 FEET OF THE EAST 62.0 FEET OF SAID SOUTH 165.81 FEET ALSO

THE EAST 4.0 FEET (EXCEPT THE NORTH 4.30 FEET THEREOF AND EXCEPT THE 4.30 FEET THEREOF OF THE WEST 66.0 FEET OF SAID SOUTH 165.81 FEET); ALSO

THE EAST 4.0 FEET (EXCEPT THE NORTH 4.30 FEET THEREOF AND EXCEPT THE SOUTH 4.30 FEET THEREOF) OF THE WEST 120.0 FEET OF SAID SOUTH 165.32 FEET; ALSO

THE SOUTH 4.0 FEET (EXCEPT THE WEST 120.6 FEET THEREOF) OF THE NORTH 59.90 FEET OF SAID SOUTH 165.81 FEET (EXCEPT THAT PART OF THEREOF FALLING IN PARCEL 1, AFORESAID); ALSO

THE SOUTH 4.0 FEET (EXCEPT THE WEST 120.00 FEET OF THEREOF OF THE NORTH 113.21 FEET OF SAID 165.81 FEET (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1, AFORESAID), ALL IN COOK COUNTY, ILLINOIS.

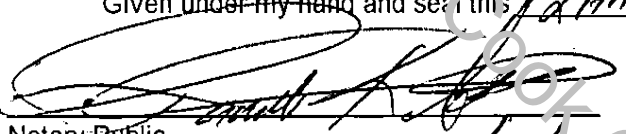
REAL PROPERTY: 6252 N. HOYNE AVENUE, UNIT E, CHICAGO, IL 60659

UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS.
COOK COUNTY)

I, the undersigned, a Notary Public in and for said County and State aforesaid, do hereby certify that Slava veselovsky, and Salil Mishra, as vice president, senior credit officer and chief lending officer, respectively, of MILLENNIUM BANK, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledge that they signed, sealed and delivered said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and seal this 27th day of November, 2020



Notary Public
My Commission Expires On 17/09/2023

(SEAL)



MAIL TO :-

TAHA ABDULLAH
6245 N. FRANCISCO AVE,
APT #2F, CHICAGO,
IL- 60659