

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2104012388 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/09/2021 01:55 PM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **DAWN E KULIS AND MARK M LYMAN** to **JPMORGAN CHASE BANK, N.A.**, dated **02/25/2020** and recorded on **06/16/2020**, in Book N/A at Page N/A, and/or as Document **2016820153** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **05-30-202-057-0000**

Property Address: **34 LONGMEADOW RD WILNETKA, IL 60093**

Witness the due execution hereof by the owner of said mortgage on **01/20/2021**.

**JPMORGAN CHASE BANK, N.A.**



Angela Williams

Vice President - Document Execution

STATE OF **Louisiana**  
PARISH OF **OUACHITA** } s.s.

On **01/20/2021**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Vicki C. Knighten - 54231, Notary Public

**Lifetime Commission**

**Vicki C. Knighten**  
**Ouachita Parish, Louisiana**  
**Lifetime Commission**  
**Notary Public ID #54231**

**Prepared by/Record and Return to:**

**LIEN RELEASE**

**JPMORGAN CHASE BANK, N.A**

**700 KANSAS LANE, MAIL CODE LA4-3120**

**MONROE LA 71203**

**Telephone Nbr: 1-866-756-8747**

Loan No.: 1356294163

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Loan No: 1356294163

## EXHIBIT A

### PARCEL 1:

THAT PART OF THE EAST 45 ACRES OF LOTS 7 AND 8 (TAKEN AS A TRACT) IN SCHILDGEN'S SUBDIVISION OF THE NORTHEAST 1/4 AND OF THE NORTH 10 CHAINS OF THE SOUTHEAST 14 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING (EXCEPT LOTS 13 AND 20) A RESUBDIVISION OF A SUBDIVISION BY HENRY SMITH BEGINNING AT A POINT IN THE WEST LINE OF THE EAST 35 ACRES OF SAID LOTS 7 AND 8 (TAKEN AS A TRACT) BEING A STRAIGHT LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID LOT 7, 1151.59 FEET WEST OF THE EAST LINE OF SAID NORTHEAST 1/4 TO A POINT IN THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 30, 1151.59 FEET WEST OF THE EAST LINE OF SAID SOUTHEAST 1/4 SAID POINT BEING 417.5 FEET NORTH OF SAID SOUTH LINE; THENCE NORTH 89 DEGREES 48 MINUTES WEST PARALLEL WITH SAID SOUTH LINE 149.61 FEET TO THE CENTER LINE OF A PRIVATE ROAD (COMMONLY KNOWN AS LONGMEADOW PRIVATE ROAD); THENCE NORTHERLY ALONG SAID CENTER LINE, BEING A CURVED LINE HAVING A RADIUS OF 1048 FEET CONVEX WESTERLY 135.26 FEET AS MEASURED NORTH 3 DEGREES 41 MINUTES EAST ALONG THE CHORD OF SAID CURVE; THENCE SOUTH 89 DEGREES 48 MINUTES EAST 220.04 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID EAST 35 ACRES, 135 FEET AND THENCE NORTH 89 DEGREES 48 MINUTES WEST 79.13 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 ESTABLISHED BY THE PLAT OF EASEMENT OF PRIVATE ROADS IN LONGMEADOW DIVISION RECORDED AS DOCUMENT 17387529 OR SET FORTH IN GRANT OF EASEMENTS RECORDED AS DOCUMENT 16737133, IN COOK COUNTY, ILLINOIS.