## **UNOFFICIAL COPY**

Doc#. 2104012422 Fee: \$98.00
Karen A. Yarbrough
When Recorded Mail To:
Nationstar Mortgage LLC c/o NTC
C/O Nationwide Title Clearing.

Loan Number 0660913880

Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

## SATISFACTION OF MORTGAGE

The undersigned declares has it is the present lienholder of a Mortgage made by MATTHEW SCOTT AND DEBORAH SCOTT to MORTGAGE ELECTIONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ST. FRANCIS MORTGAGE COP. PORATION, ITS SUCCESSORS AND ASSIGNS bearing the date 07/17/2002 and recorded in the Office of the Recorder of COOK County, in the State of <u>Illinois</u>, in <u>Document # 0020805286</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 8 (EXCEPT THE NORTH 15 FLET) AND THE NORTH 22 1/2 FEET OF LOT 9 IN BLOCK 4 IN CALUMET HIGHLANDS ADDITION A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST CF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 25-29-320-051-0000

Property is commonly known as: 12523 SOUTH ELIZADET H ST, CALUMET PARK, IL 60827.

Dated this 19th day of January in the year 2021 NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER

JEANETTE ROIKES
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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Loan Number 0660913880

## STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 19th day of January in the year 2021, by Jeanette Roikes as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 09/13/23



Document Prepared By: Dave Lako Ant. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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