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Doc# 2104017020 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/09/2021 11:38 AM PG: 1 OF 3

Please Record and Return to:
Finance of America Mortgage LLC
300 Welsh Rd, Bldg 5
Horsham, Pa 19044
Tax Parcel #: 17-04-204-047-1
Loan #: 13000005497

CORRECTIVE AFFIDAVIT

I, Becky Ann Simmons, Signing Officer of Finance of America Mortgage LLC (Lender) 300 Welsh Road, Bldg 5, Horsham, PA 19044 having personal knowledge of the facts herein stated, under oath depose and say as follows:

That the Mortgage from Hongye Li to Finance of America Mortgage LLC Grantee conveying that parcel of real estate located at 1540 N. La Salle St #2006 Chicago IL 60610 and more particularly described on Exhibit A attached hereto and incorporated herein by reference, which Mortgage dated July 27, 2016 was recorded in Book Page Instrument #1622315062 recorded on August 10, 2016 at 10:52 AM in the Records of Cook County contains an error on page 3 of the mortgage relating to the Property Address. In order to correct the said error, mortgage should read:

1540 N. La Salle Dr. #2006, Chicago, IL 60610

Signed under the penalties of perjury this

27th day of October, A.D. 2020

Finance of America Mortgage LLC

Becky Ann Simmons

Becky Ann Simmons, Signing Officer

S 4
P 3
S 1
M _____
SC _____
E _____
INT 53

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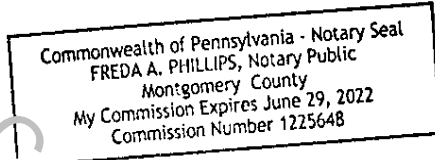
State of Pennsylvania
County of Montgomery

Be it remembered, that on this 27th day of October, 2020 before me, the undersigned officer, personally appeared Becky Ann Simmons, Signing Officer, of Finance of America Mortgage LLC known to be (or satisfactorily proved to be the person whose name is subscribed to the within instrument and acknowledged that he/she executed the same for the purposes therein contained.

In witness whereof, I hereunto set my hand and official seal



, Notary Public



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EXHIBIT "A"

Unit 2006 in LaSalle Terrace Condominium as delineated on a survey of the following described real estate:
Part of Lot 111 in Bronson's addition to Chicago in Section 4, Township 39 North, Range 14 East of the Third
Principal Meridian, which survey is attached as exhibit "A" to the Declaration of Condominium recorded as
document number 24876660 together with its undivided percentage interest in the common elements, in Cook
County, Illinois.

PIN(S): 17-04-204-047-1139

Property of Cook County Clerk's Office

HL