

# UNOFFICIAL COPY

Doc#. 2104020183 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/09/2021 10:24 AM Pg: 1 of 3

Prepared By and Return To  
Lima One Capital, LLC  
201 E McBee Ave, Suite 300  
Greenville, SC 29601

## SATISFACTION OF MORTGAGE

Know All Men by These Presents: That...

**Lima One Capital, LLC**

the owner and holder of a certain mortgage executed by

**J&J Real Estate Group, LLC**

bearing date the 7<sup>th</sup> day of **March 2019** recorded as **Instrument #1907106028** in the office of the Clerk of Court of **Cook County, State of Illinois** securing certain note in the principal sum of **U.S. \$63,495.00**, and certain promises and obligations set forth in said mortgage upon the property situate in said State and County described as follows, to wit:

*See Attached Exhibit A*

**Property Address of: 7423 South Perry Avenue, Chicago, IL 60621**

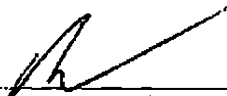
Hereby acknowledge full payment and satisfaction of said note and mortgage and surrender the same as canceled and hereby direct the Clerk of the said Circuit Court to cancel the same of record.

Witness hand and seal this 11<sup>th</sup> day of January 2021.

Signed, Sealed, and Delivered in Presence of:

**LIMA ONE CAPITAL, LLC**

Katrina Mu  
Signature

  
Barrett Clayton, Director of Secondary  
Markets

Katrina Mu  
Print Name

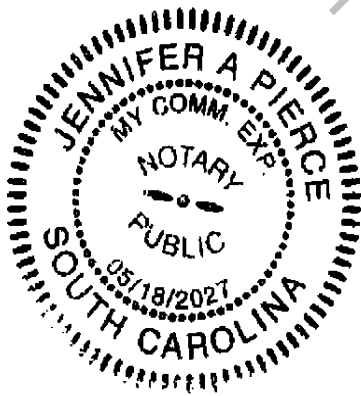
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State of South Carolina  
County of Greenville

On this, the 11<sup>th</sup> day of January 2021 before me **Jennifer Pierce**, the undersigned officer, personally appeared, **Barrett Clayton, Director of Secondary Markets of Lima One Capital, LLC** known to me, or satisfactorily proven to be the person whose name subscribed to the within instrument, and acknowledged that they executed the same for the purposes therein contained.

In witness whereof, I hereunto set my hand and official seals.

[SEAL]



Jennifer A. Pierce  
Notary Signature

Jennifer A. Pierce  
Print Name

Property of Cook County Clerk's Office

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## EXHIBIT A

**Order No.:** SC19003547

**For APN/Parcel ID(s):** 20-28-228-015-0000

**For Tax Map ID(s):** 20-28-228-015-0000

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THE NORTH THIRTY-ONE AND SEVENTY-EIGHT ONE-HUNBDREDTHS (31.78) FEET OF LOT EIGHT (8) IN BLOCK TWO (2) IN KATHRINE HOFFMAN'S SUBDIVISION OF THE SOUTH HALF OF THE NORTH HALF OF THE SOUTH HALF TO THE SOUTH HALF OF THE NORTHEAST QUARTER SECTION 28 TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office