

UNOFFICIAL COPY

Doc#: 2104020258 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/09/2021 11:39 AM Pg: 1 of 2

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 2201072804

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **RUDOLPH CARMEN FRATTO III A/K/A RUDY CARMEN FRATTO, III AND GINA DIMUZIO, HUSBAND AND WIFE, AS JOINT TENANTS** to U.S. BANK NATIONAL ASSOCIATION bearing the date 06/15/2020 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 2021616006**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 14-30-118-035-1036


Property more commonly known as: 2811 N BELL AVE UNIT 504, CHICAGO, IL 60618

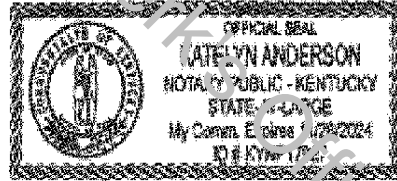
Dated this 19th day of January in the year 2021
U.S. BANK NATIONAL ASSOCIATION

By: 
Charyce D. Harper OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 19th day of January in the year 2021 by Charyce D. Harper as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.


Katelyn Anderson
Notary Public - STATE OF KENTUCKY
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301
800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 419445283 T192101-07:50:42 [C-2] ERCNIL1



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Exhibit A

Property of Cook County Office

[Name of Recording Jurisdiction]: PARCEL 1: UNIT 504 IN THE HOMES OF RIVERSEDGE CONDOMINIUMS 2, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 93 FEET OF THE SOUTH 96 FEET OF LOTS 19, 20, 21, 22, 23 AND 24 (EXCEPTING THEREFROM THE WEST 52 FEET OF SAID LOT 19 AND ALSO EXCEPTING THE EAST 3.00 FEET OF LOT 24) TAKEN AS A TRACT, ALL IN BLOCK 7 IN CLYBOURN AVENUE ADDITION TO LAKEVIEW IN CHICAGO IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0722103010, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P28, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 0722103010.