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Doc#. 2104020412 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/09/2021 02:44 PM Pg: 1 of 2

#### **ILLINOIS**

COUNTY OF COOK (A) LOAN NO.: 0580253660

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83482 PH. 208-528-9895 PARCEL NO. 17-09-219-024-33:3; 17-09-219-024-

1046 

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE LIZCTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CHARLES SCHWAB PANK, ITS SUCCESSORS AND ASSIGNS located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignor, does hereby grant, assign, and transfer to NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING located at 55 BEATTIF PLACE, SUITE 110, MS#001, GREENVILLE, SC 29601, Assignee, its successors and assigns, that certain Real Estate Mor. 92 ge dated APRIL 30, 2009, executed by MARY ANN CASALE, AN UNMARRIED WOMAN, Mortgagor, to MORTGAGE LLECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CHARLES SCHWAF BANK, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JUNE 04, 2009 as Document/Instrument No. 6015503087 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

### SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 60 WEST ERIE 1201, CHICAGO, IL 60654

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real family Mortgage.

JAN 1 5 2021 IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERSY), AND MORTGAGEE, AS NOMINEE FOR

CHARLES SCHWAB BANK, ITS SUCCESSORS AND ASSIGNS

BROCK, VICE PPESIDENT

On JAN 1 5 2021, before me, Brittany S. Campbell, personally appeared CYNTHIA M. PROCK known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CHARLES SCHWAB BANK, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

COUNTY OF GREENVILLE

Brittany S. Campbel

STATE OF SOUTH CAROLINA

NOTARY PUBLIC

(COMMISSION EXP.

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MIN: 100020071108673356

MERS PHONE: 1-888-679-6377

SH8070117IM - AM - IL

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SH8070117IM - 0580253660 - CASALE

LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

PARCEL 1: RESIDENTIAL UNIT 1201 AND PARKING UNIT P22 IN THE SIXTY WEST ERIB CONDOMINIUMS AS DELINEATED ON A SURVEY ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND BY-LAWS, BASEMENTS, RESTRICTIONS AND COVENANTS FOR SIXTY WEST ERIE CONDOMINIUM ASSOCIATION, WHICH WAS RECORDED NOVEMBER 19, 2003 AS DOCUMENT NUMBER 0332332044, LOCATED WITHIN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 BAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON BLEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY ILLINOIS.

PARCEL 2: STO AGE SPACE #11 AS A LIMITED COMMON ELEMENT AS SET FORTH UNDER THE DECLARATION OF CONDOMINIUM OWNERSHIP AND BY-LAWS, EASEMENTS, RESTRICTIONS AND COVENANTS FOR SI'. I' WEST ERIE CONDOMINIUM, WHICH WAS RECORDED NOVEMBER 19, 2003 AS DOCUMENT NUMBER 3/1/2332044 AS DESCRIBED ABOVE.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

**SH8070117IM - AM - IL** LOAN NO.: **0580253660**