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Doc# 2104025024 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/09/2021 02:44 PM PG: 1 OF 2

Prepared By:
IAA Credit Union
808 IAA Drive
Bloomington, IL 61704
Dawn Crop

Return to:
David Kirby
13261 Fox Hill Dr
Lemont, IL 60439

APN # 22-35-405-003-0000

The above space for recorder's use only

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That IAA Credit Union of the County of McLean and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto David W Kirby and Mary P Kirby Trustee, or Their Successors in Interest, of the David W Kirby Living Trust Dated January 29, 2013, and Any Amendments, as to an Undivided 50% Interest. Mary P. Kirby and David W. Kirby, Trustees, or Their Successors in Interest, of the Mary P. Kirby Living Trust Dated January 29, 2013, as to an Undivided 50% Interest heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 11th day of June, 2013 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book --- of records, on pages --- as Document No. 1319342007 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Lot 33 in Unit One of Jeanette's Fox Hills, Being a Subdivision of Part of the South 1/2 of Section 35, Township 37 North, Range 11 East of the Third Principal Meridian, in Cook County, Illinois.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 22-35-405-003-0000

Address(es) of premises: 13261 Fox Hill Dr Lemont, IL 60439

Witness our hands and seals, this 23rd day of December, 2020

S 4
P 2
S 1
M 4
SC 4
E 4
INT 4

(Seal)

Nick Brooks, Vice President of Lending

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STATE OF ILLINOIS
COUNTY OF McLEAN } ss.

I, Rachel Haworth-Smith, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Nick Brooks, personally known to me to be the Vice President of Lending of said corporation, and personally known to me to be the same persons whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President of Lending Secretary, he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 23rd day of December, 2020.

Rachel H-Smith
Notary

7/24/2024
Commission Expires

