## UNOFFICIAL COPY

## **RELEASE DEED**

Loan No. 0100223692

of the County of

Doc# 2104033031 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 02/09/2021 09:52 AM PG: 1 OF 2

Know all Mer, by these Presents,

## CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION

a National corporation existing under, the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASED AND QUIT CLAIM unto

MARIO FEREZ AND CANDIDA PEREZ, HUSBAND WIFE

or the county or cook and class	, or minor, an ur	e ng n, u e, interest, t	Maint Or GOLL	ICITA WITE	INDEACH ICHIE	i it iliay ilave acqui	aca iii, aiio	ugii oi oj i
certain mortgage bearing date of 5TH	day of	MAY	A.D.	2006	and recorde	d in the Recorder's	Office of	<u> COOK</u>
County, in the State of Illinois document No	061	4405054 / 103	5504131		to the premis	ses therein describe	ed as follow	s, to wit:
					•			
			-0					
LOT 25 IN BLOCK 11 ARTHUR T. M	CINTOSH 26TI	H STREET ADDITI	ON, L'EI'	g a su	BDIVISION	OF THE WEST	50 ACRI	ES
EXCEPT THAT PART THEREOF CONVEY				~ / /				
SOUTH 30 FEET THEREOF) OF THE S	OUTH 60 AC	RES TO THE NOR	TH WEST	1/4 JF	SECTION	25, TOWNSHIP	39 NORT	Ή,
RANGE 12 EAST OF THE THIRD PRINCI	PAL MERIDIAN	i, in cook couñ	ry, illinoi	IS.				
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		. •	-	. '		)		
		PIN	15-25	128-01	4-0000	$\mathcal{C}_{\mathcal{L}}$ .		
		•				16		
						0,		
	•						)	
situated at 2527 SOUTH PARK AVE	NORTH RIVER	RSIDE IL 60546	in the C	ounty of	COOK	and State of Illimon	s woother	with all
appurtenances and privileges thereunto belon	ging or appertair	ning.					1/0	
7/	_						i C	
In testimony where	e <b>of</b> , the said C	Central Federal Savin	gs and Loa	n Associa	ation has cau	sed its corporate se	eal to be le	re(o
affixed, and has caused its name to be signed	to these presen	ts						
ruite Canier Vice Branident/Chief Landing Of	fficer and at	tested by Presider	•	00711	d	050514050	4.5	2020
by its <u>Senior Vice President/Chief Lending Of</u>	ilicer, and all	lesied by <u>Presider</u>	<u>IL,</u>	<u> 301H</u>	day of .	DECEMBER	A.D.	<u>2020</u>
		-						
FOR THE PROTECTION	( OF TI	ie .			CENTRAL!	FEDERAL SAVINGS	ANDLOAM	ASSOCIAT

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDERS OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

By:

Scott Guzik
Senior Vice President
Chief Lending Officer

Ailest:

Gary R Nation
President

THIS INSTRUMENT WAS PREPARED BY: CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION 5953 W. Cermak Rd. Cicero, Illinois 60804

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS SS

I. MARIA T. PADILLA a Notary Public in and for said County, in the State a foresaid, DO HEREBY CERTIFY THAT SCOTT GUZIK personally known to me to be the SENIOR VICE PRESIDENT/CHIEF LENDING OFFICER of the Central Federal Savings and Loan Association, a National corporation, and GARY R NATION personally known to me to be the PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instruments, appeared before me this day in person and severally acknowledged that as such SENIOR VICE PRESIDENT/CHIEF LENDING OFFICER and PRESIDENT, they signed and delivered the said instrument as SENIOR VICE PRESIDENT/CHIEF LENDING OFFICER and PRESIDENT of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as act, and their free and voluntary as the free and voluntary act deed of said corporation, for the uses and purposed therein set forth.

GIVEN under my hand and notary seal this

37TH

day of

DECEMBER

A.D.

2020

Motory Public

"OFFICIAL SEAL"
MARIA T. PADILLA
Notary Public, State of Illinois
My Commission Expires 4/02/2022

Release Deed

By Corporation

CENTRAL FEDERAL SAVINGS

AND LOAN ASSOCIATION
5953 W. CERMAK ROAD

ADDRESS OF PROPERTY:
2725 SOUTH PARK AVE
NORTH RIVERSIDE IL 60546

This release deed must be recorded now with the County Recorder in whose office the mortgage documents may be required at the time of any future transaction involving your property. Place them in safekeeping

MAIL 10 : CENTRAL FEDERAL SAVINGS & LOAN 5953 W. CERMAK ROAD

ATTN: LOAN SERVICING

CICERO IL