

# UNOFFICIAL COPY

Doc#. 2104035171 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/09/2021 04:23 PM Pg: 1 of 3

When Recorded Mail To:  
U.S. Bank  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 2201038442

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **SANJAY KUMAR AND SEEMA KAUSHAL** to **U.S. BANK NATIONAL ASSOCIATION** bearing the date 04/08/2020 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in Document # **2035101194**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 07-25-103-024-0000

Property is commonly known as: 1321 GRANTHAM DR, SCHAUMBURG, IL 60193.

**Dated this 20th day of January in the year 2021**  
**U.S. BANK NATIONAL ASSOCIATION**

*Tracy Rogers*

**TRACY ROGERS**  
**VICE PRESIDENT**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

USBRC 420101678 DOCR T202101-12:16:51 [C-2] ERCNIL1



\*D0068493501\*

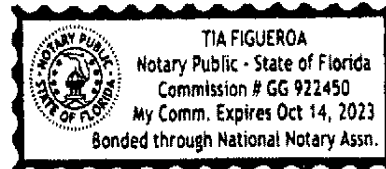
# UNOFFICIAL COPY

Loan Number 2201038442

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 20th day of January in the year 2021, by Tracy Rogers as VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Tia Figueroa  
TIA FIGUEROA  
COMM EXPIRES: 10/14/2023



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USBRC 420101678 DOCR T202101-12:16:51 [1-2] ERCNIL1



\*D0068493501\*

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Loan Number 2201038442

'EXHIBIT A'

LOT 24 IN LION'S GATE UNIT ONE, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER AND PART OF THE WEST- 50 LINKS OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 25. TOWNSHIP 41, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 2, 2004 AS DOCUMENT NUMBER 0421518065 AND RE-RECORDED OCTOBER 8, 2004 AS DOCUMENT NUMBER 0428244136 IN COOK COUNTY, ILLINOIS.



\*420101678\*



\*D0068493501\*

Property of Cook County Clerk's Office