

# UNOFFICIAL COPY

Recording Requested By:  
CITIZENS ONE HOME LOANS



\*2104140067\*

When Recorded Return To:  
LINDA JENNINGS  
CITIZENS ONE HOME LOANS  
P.O. BOX 6260  
VAM 405  
Glen Allen, VA 23058-9962

Doc# 2104140067 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/10/2021 12:29 PM PG: 1 OF 3



## RELEASE OF MORTGAGE

CITIZENS ONE HOME LOANS # XXXXX7579 "GREENBAUM" Lender ID:FH1753479133 Cook, Illinois  
MIN #: 101012900003532622 SIC #: 888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by FELICIA M. GREENBAUM, AS TRUSTEE UNDER A TRUST AGREEMENT DATED APRIL 29, 2008 AND KNOWN AS THE FELICIA M. GREENBAUM TRUST, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 05/31/2019 Recorded: 06/10/2019 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1915117110, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-17-315-040-0000  
Property Address: 4016 N CLARK ST, CHICAGO, IL 60613

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S  
F  
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M  
SC  
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INTBC

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS


On November 18th, 2020

By:   
LISA L. COLEMAN, Assistant Secretary

COMMONWEALTH OF Virginia  
COUNTY OF Henrico

On November 18th, 2020, before me, FELICIA F. GILES, a Notary Public in and for Henrico in the State of Virginia, personally appeared LISA L. COLEMAN, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal



FELICIA F. GILES  
Notary Expires: 10/31/2023 #315731

FELICIA F. GILES  
NOTARY PUBLIC  
COMMISSION NUMBER 315731  
COMMONWEALTH OF VIRGINIA  
MY COMMISSION EXPIRES 10/31/2023

(This area for notarial seal)

Prepared By: Charmaine M. Davis, CITIZENS ONE HOME LOANS 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

Property of Cook County Clerk's Office

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## EXHIBIT A

PARCEL 1: THAT PART OF THE NORTH 220.00 FEET OF THE SOUTH 353.00 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST 140.00 FEET OF THE EAST 1/2 AND LYING SOUTHWESTERLY OF THE SOUTHWESTERLY LINE OF CLARK STREET, AS OCCUPIED, (EXCEPT THAT PART FALLING IN A 16.00 FEET STRIP OF LAND ALONG THE WESTERLY LINE OF THE LINE DEDICATED FOR PUBLIC ALLEY BY PLAT OF DEDICATION RECORDED NOVEMBER 22, 1971 AS DOCUMENT 21719002), TAKEN AS A TRACT, ALL IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT; THENCE SOUTH 23 DEGREES 19 MINUTES 33 SECONDS EAST ALONG THE WESTERLY LINE OF CLARK STREET, A DISTANCE OF 139.06 FEET TO A POINT OF BEGINNING; THENCE CONTINUING SOUTH 23 DEGREES 19 MINUTES 33 SECONDS EAST ALONG THE WESTERLY LINE OF CLARK STREET, A DISTANCE OF 19.91 FEET; THENCE SOUTH 66 DEGREES 40 MINUTES 27 SECONDS WEST, A DISTANCE OF 52.20 FEET; THENCE NORTH 23 DEGREES 19 MINUTES 33 SECONDS WEST, A DISTANCE OF 19.91 FEET; THENCE NORTH 66 DEGREES 40 MINUTES 27 SECONDS EAST, A DISTANCE OF 52.20 FEET TO THE POINT OF BEGINNING.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR USE AND ENJOYMENT, INGRESS AND EGRESS OVER AND UPON THAT PART OF THE NORTH 220.00 FEET OF THE SOUTH 353.00 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST 140.00 FEET OF THE EAST 1/2 AND LYING SOUTHWESTERLY OF THE SOUTHWESTERLY LINE OF CLARK STREET, AS OCCUPIED, (EXCEPT THAT PART FALLING IN A 16.00 FEET STRIP OF LAND ALONG THE WESTERLY LINE OF THE LINE DEDICATED FOR PUBLIC ALLEY BY PLAT OF DEDICATION RECORDED NOVEMBER 22, 1971 AS DOCUMENT NUMBER 21729002) TAKEN AS A TRACT ALL IN COOK COUNTY, ILLINOIS, EXCEPT THOSE PARTS TAKEN OR USED AS PART OF A RESIDENTIAL STRUCTURE, AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR GRACELAND COMMONS TOWNHOMES RECORDED AS DOCUMENT NUMBER 0010457076.