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KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/10/2021 02:56 PM PG: 1 OF 3



RELEASE OF MORTGAGE

Cenlar FSB #:0110956547 "ELTERMAN" Lender ID:T02/010 Cook, Illinois
MIN #: 10086300000073118 S S #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR UBS BANK USA, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by CHICAGO TITLE LAND TRUST COMPANY AS TRUSTEE UNDER TRUST 8002378237 DATED 6/6/2018, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR UBS BANK USA, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 07/25/2018 Recorded: 07/26/2018 as Instrument No.: 1820755202, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof.

Assessor's/Tax ID No. 17-04-212-008-0000
Property Address: 329W SCHILLER STREET, CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR UBS BANK USA, ITS SUCCESSORS AND ASSIGNS


On December 7th, 2020

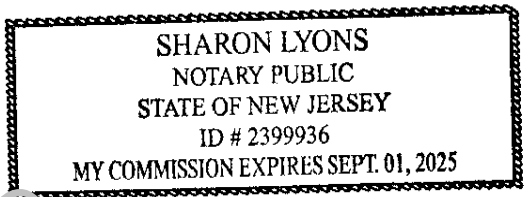
By: 
MELISSA B SIEGEL, Assistant Secretary

STATE OF New Jersey
COUNTY OF Mercer

On December 7th, 2020, before me, SHARON LYONS, a Notary Public in and for Mercer in the State of New Jersey, personally appeared MELISSA B SIEGEL, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


SHARON LYONS
Notary Expires: 09/01/2025 #2399936



(This area for notarial seal)

Prepared By: Rosa Pena, CENLAR FSB PO BOX 774 14 TRENTON, NJ 08628 609-883-3900

Property of Cook County Clerk's Office

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0110956547

EXHIBIT "A"

Lot 4 in the Subdivision of Lot 153 and of Sub-Lots 1 and 2 of the Resubdivision of Lots 154 to 158 in Bronson's Addition to Chicago in Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

The West 22.0 feet of the East 88.0 feet of Lot 3 in Ogden's Resubdivision of Original Lots 154 to 158 inclusive of Bronson's Addition to Chicago in the Northwest 1/4 of Section 4, Township 39 North, Range 14 East of the Third Principal Meridian in Cook County, Illinois.

PIN(S): 17-04-212-008-0000 and 17-04-212-033-0000

Property of Cook County Clerk's Office