

# UNOFFICIAL COPY

Doc#. 2104101091 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/10/2021 08:09 AM Pg: 1 of 3

When Recorded Mail To:  
U.S. Bank  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 2201050884

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **CHRISTOPHER SIMON AND SARAH SIMON** to **U.S. BANK NATIONAL ASSOCIATION** bearing the date 04/22/2020 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in Document # **2014907205**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 18-06-421-032-0000

Property is commonly known as: 4615 WOODLAND AVE, WESTERN SPRINGS, IL 60558.

**Dated this 20th day of January in the year 2021**  
**U.S. BANK NATIONAL ASSOCIATION**

*K. Eisele*

\_\_\_\_\_  
**KOSTADINA EISELE**

**VICE PRESIDENT**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

USBRC 420034562 DOCR T202101-12:16:24 [C-3] ERCNIL1



\*D0068491705\*

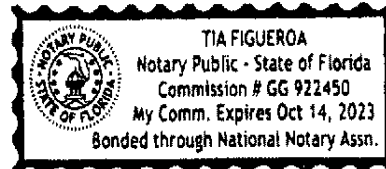
# UNOFFICIAL COPY

Loan Number 2201050884

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 20th day of January in the year 2021, by Kostadina Eisele as VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Tia Figueroa  
TIA FIGUEROA  
COMM EXPIRES: 10/14/2023



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USBRC 420034562 DOCR T202101-12:16:24 [1-3] ERCNIL1



\*D0068491705\*

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Loan Number 2201050884

'EXHIBIT A'

THE NORTH 1/2 OF LOT 24 AND ALL OF LOT 25 IN BLOCK 3 IN WESTERN SPRINGS RESUBDIVISION OF PART OF EAST HINSDALE, A SUBDIVISION OF THE SOUTH 1/2 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF SECTIONS 31 AND 32, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CHICAGO AND NAPERVILLE HIGHWAY AND WEST OF THE EAST LINE OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



\*420034562\*



\*D0068491705\*

Property of Cook County Clerk's Office