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PREPARED BY:

Dovenmuehle Mortgage Inc
Amita Kharadi
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2104101111 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/10/2021 08:27 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
Release Department
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Amita Kharadi

Lender ID: 74S
Loan #: 4011729557
Investor Loan #: 74S

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK NATIONAL ASSOCIATION**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): MARY A SHERIDAN

Original Mortgagee(s): **BMO HARRIS BANK N.A.**

Dated: 09/02/2020 Recorded: 10/20/2020 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2029418605

Loan Amount: **\$11900.00**

Legal Description: PARCEL I : UNIT NO. 113 AND P-36 IN THE CARRIAGE WAY COURT

CONDOMINIUM BUILDING NO. 5000, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): THAT PART OF LOTS 3 AND 4 OF THREE FOUNTAINS AT PLUM GROVE (ACCORDING TO THE PLAT THEREOF RECORDED JULY 8, 1968, AS DOCUMENT NUMBER 20543261) BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST NORTHWESTERLY CORNER OF LOT 3; THENCE SOUTH 74 DEG. 47 MIN. 16 SEC. EAST ALONG THE NORTH LINE OF LOT 3, 139.89 FEET; THENCE SOUTH 15 DEG. 12 MIN. 44 SEC. WEST (AT RIGHT ANGLES THERE TO) 67.62 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 15 DEG. 16 MIN. 51 SEC. WEST 93.00 FEET; THENCE SOUTH 74 DEG. 43 MIN. 09 SEC. EAST 285.21 FEET; THENCE NORTH 15 DEG. 16 MIN. 51 SEC. EAST 93.00 FEET; THENCE NORTH 74 DEG. 43 MIN. 09 SEC. WEST 285.21 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 25, 1983, AS DOCUMENT 26619595; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL II: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS FOR THE CARRIAGE WAY COURT HOMEOWNERS ASSOCIATION DATED JULY 9, 1981, AND RECORDED JULY 22, 1981, AS DOCUMENT 25945355, AND AS SET FORTH IN THE DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 7, 1979, AND KNOWN AS TRUST NO. 48050. PARCEL III: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE GRANT OF EASEMENTS DATED SEPTEMBER 25, 1968, AND RECORDED OCTOBER 18, 1968, AS DOCUMENT 20649594 AND AS CREATED BY DEED FROM THREE FOUNTAINS EAST DEVELOPMENT ASSOCIATES, A LIMITED PARTNERSHIP TO ANTHONY R. LICATA DATED NOVEMBER 23, 1979, AND RECORDED JANUARY 3, 1980, AS DOCUMENT 25303970 FOR INGRESS AND EGRESS OVER AND ACROSS LOT 2 IN THREE

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FOUNTAINS AT PLUM GROVE SUBDIVISION IN COOK COUNTY, ILLINOIS. PARCEL IV: EASEMENT FOR THE BENEFIT OF PARCEL 1 OVER THE NORTH 50 FEET OF THAT PART OF LOT 1 FALLING WITHIN THE EAST 1/2 OF THE WEST 1/2 OF SECTION 8, AFORESAID, FOR THE PURPOSE OF REASONABLE PEDESTRIAN TRAFFIC AS CREATED BY GRANT OF EASEMENT MADE BY HIBBARD, SPENCER BARTLETT TRUST TO THREE FOUNTAINS EAST DEVELOPMENT ASSOCIATES, A LIMITED PARTNERSHIP, RECORDED JUNE 20, 1969, AS DOCUMENT 20877478, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: **08-08-301-063-1010; 08-08-301-063-1078**

County: Cook County, State of Illinois

Property Address: 5000 CARRIAGEWAY DR #113 ROLLING MEADOWS, IL 60008

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **01/21/2021**.

BMO HARRIS BANK NATIONAL ASSOCIATION

By: 

Name: **Edward J. Bagdon**

Title: **Vice President**

STATE OF Illinois } s.s.
COUNTY OF Lake

On **01/21/2021**, before me, **Melanie Anne Oerkfitz**, Notary Public, personally appeared **Edward J. Bagdon, Vice President of BMO HARRIS BANK NATIONAL ASSOCIATION**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Melanie Anne Oerkfitz

Notary Public: **Melanie Anne Oerkfitz**

My Commission Expires: **08/28/2024**



Drafted By: **Amita Kharadi**

Property Clerk's Office