## **UNOFFICIAL COPY**

Recording Requested By: Centar FSB

When Recorded Return To: SATISFACTIONS Cenlar FSB PO BOX 77414 EWING, NJ 08628-9829 Doc#. 2104101472 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/10/2021 02:52 PM Pg: 1 of 3



#### RELEASE OF MORTGAGE

Cenlar FSB #:0029881344 A.M.A.D." Lender ID:FE8/110591127 Cook, Illinois MIN #: 100029500007930286 SiG #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by NASSER A AHMAD, AN UNMARRIED MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, in the County of Cool., and the State of Illinois, Dated: 05/10/2005 Recorded: 06/03/2005 as Instrument No.: 0515405143 ReRecorded 02/24/2015 ar. Instrument No.: 1505515037, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a manino address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 23-01-417-018-0000

Property Address: 9143 SOUTH THOMAS AVENUE, BRIDGEVIEW, IL 60455

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

2104101472 Page: 2 of 3

# **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS

On January 21st, 202

MELISSA B SIEGED, Assistant Secretary

STATE OF New Jersey COUNTY OF Mercer

On January 21st, 2021, before me, TERRENCE A JENKINS, a Notary Public in and for Mercer in the State of New Jersey, personally appeared MELISSA B SIEGEL, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and carried seal,

TERRENCE A JENKINS

Notary Expires: 03/01/2024 #50099957

TERRENCE A. JENKINS NOTARY PUBLIC OF NEW JERSEY My Commission Expires Merch 1, 2024 ID# 50099957

(This area for notarial seal)

Prepared By: Loretta Foster, CENLAR FSB PO BO) 77414, TRENTON, NJ 08628 609-883-3900

2104101472 Page: 3 of 3

## **UNOFFICIAL COPY**

### Exhibit A

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF Cook, STATE OF Illinois, AND IS DESCRIBED AS FOLLOWS:

LOT 21 IN JOHN A. EGANS' "FALCON RIDGE ESTATE" BEING A SUBDIVISION OF THE SOUTH 5 ACRES OF THE NORTHEAST ¼ AND THE NORTH 40 ACRES OF THE SOUTHFAST ¼ TAKEN AS A TRACT, EXCEPTING FROM SAID PREMISES, THE EAST 19.787 ACLES, RECORDED AS DOCUMENT 86169014 RECORDED APRIL 30, 1986 AND 86617801 RECORDED ON DEC. 24, 1986, ALSO EXCEPTING THAT PORTION THEREOF CONVEYED TO CHICAGO AND CALUMET TERMINAL RAILROAD AND EXCEPT PART CONVEYED TO B'LTIMORE AND OHIO RAILROAD BY DEED RECORDED AS DOCUMENT 1060.11'.8. AND FURTHER EXCEPTING THE WEST 297 FEET OF THE SOUTH 5 ACRES OF THE NORTHEAST ¼ AND THE NORTH 40 ACRES OF THE SOUTHEAST ¼ (TAKEN AS TPACT), ALL LYING IN SECTION 1, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THIPD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO PLAT THERE OF FECORDED APRIL 27, 1994 AS DOCUMENT 94378678.

Parcel ID: 23-01-417-018

Commonly known as 9143 South Thomas Avenue, Bridgeview, IL 60455