

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED

Doc#: 2104106121 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/10/2021 09:58 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST SECURE COMMUNITY BANK, F/K/A AMERICAN HEARTLAND BANK AND TRUST, 670 N. Sugar Grove Parkway, P.O. Box 350, Sugar Grove, Illinois 60554 of the County of Kane and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Stone Park Entertainment Incorporated

4003 Lake Street, Stone Park IL 60165

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing the dates of the 27th day of November, 2015, and recorded on December 2, 2015 in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page , as Document Nos. 1533649318 and 1533649319, to the premises therein situated in the County of Cook, State of Illinois, as described below.

LOTS 20, 21, AND 22 IN BLOCK 25 IN H.O. STONE AND CO.'S WORLD'S FAIR ADDITION. A SUBDIVISION OF THAT PART OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT THEREFROM ALL SOFFEL'S SUBDIVISIONS) ALSO, THAT PART OF SECTION 4, SOUTH OF THE INDIAN BOUNDARY LINE, NORTH OF LAKE STREET AND WEST OF HENRY SOFFEL'S THIRD ADDITION TO MELROSE PARK, TOGETHER WITH THE LOT "E" OF SAID AFORESAID SUBDIVISION, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 21, 1929 AS DOCUMENT 10262949, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belong or appertaining.

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RELEASE DEED

By Corporation

TO

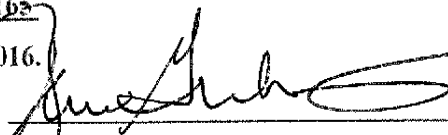
ADDRESS OF PROPERTY:

MAIL TO:

PIN (s): 15-04-300-070-0000, 15-04-300-071-0000

Address(es) of premises: 1510 N 40TH Ave, Stone Park IL 60165

Witness _____ hand and _____ seal, this 12th day of April, 2016.

 (SEAL)
Bruce Grabenkort, Vice President

 (SEAL)
Christopher Oprondek, Vice President

This instrument was prepared by: First Secure Community Bank,
F/K/A American Heartland Bank and Trust
670 N. Sugar Grove Parkway
P.O. Box 350
Sugar Grove, IL 60554

STATE OF Illinois }
COUNTY OF Kane } ss.

I the undersigned a notary public in and for said County, in the State aforesaid, Do Hereby Certify that Bruce Grabenkort personally known to me to be the Vice President of First Secure Community Bank F/K/A American Heartland Bank and Trust, a _____ corporation, and Christopher Oprondek, personally known to me to be the President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Vice President and President, they signed and delivered the said instrument as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this _____ day of _____, 20_____.

Notary Public
Commission expires _____