

# UNOFFICIAL COPY

Doc#: 2104106252 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/10/2021 12:16 PM Pg: 1 of 1

When Recorded Mail To:  
Cenlar FSB  
C/O Nationwide Title Clearing, Inc. 2100 Alt. 19  
North  
Palm Harbor, FL 34683

Loan Number 4766420824

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by JOHN J. SENO AND ELIZABETH M. SENO to ABN AMRO MORTGAGE GROUP, INC. bearing the date 06/10/2004 and recorded in the Office of the Recorder of **COOK** County, in the State of Illinois, in Document # **0418319182**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 9 IN BLOCK 10 IN NORTHBROOK MANOR, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE NORTHERLY 16 RODS OF THE EASTERLY 40 RODS THEREOF) AND THE EAST 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Tax Code/PIN: 04-09-413-003-0000

Property more commonly known as: 2339 OAK AVE, NORTHBROOK, IL 60062.

Dated on 01/19/21 (MM/DD/YYYY)

CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.

By: Melissa Siegel  
Melissa Siegel VICE PRESIDENT

STATE OF NEW JERSEY COUNTY OF MERCER

On 1/19/2021 (MM/DD/YYYY) before me, Terrence A Jenkins, Notary Public in and for said county, personally appeared Melissa Siegel, as VICE PRESIDENT of CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC. who has/have satisfactorily identified him/her/themselves as the signer(s) to the above referenced document.

Terrence A Jenkins  
Terrence A Jenkins  
Notary Public - STATE OF NEW JERSEY  
Commission expires: 03/01/2024

TERRENCE A. JENKINS  
NOTARY PUBLIC OF NEW JERSEY  
My Commission Expires March 1, 2024  
ID# 50099857

Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENCM 420115785 CITIMORTGAGE, INC. T152101-01:01:28 [C-1] RCNIL1



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