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Doc#. 2104106362 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/10/2021 02:24 PM Pg: 1 of 3

Exempt under Provisions of Paragraph
Section 31-45, Real Estate Transfer
Tax Act.

1-21-2021
Date Buyer, Seller, Representative

TRANSFER ON DEATH INSTRUMENT

TAXES TO:
Ms. Nora Mulchrone
2550 W 112th Street, Unit I
Chicago, IL 60655

THIS TRANSFER ON DEATH INSTRUMENT made this 21 day of
JANUARY, 2021, by NORA MULCHRONE of the City of Chicago, County of Cook
and State of Illinois, (herein "Owner/Owners") being the sole Owner of the following legally
described residential real estate located in Cook County, Illinois:

Legal Description (Schedule of Real Estate attached)


Property Address: 2550 W. 112th Street, Unit I, Chicago, IL 60655
Parcel Identification No. 24-24-204-058-0000

*DISCLAIMER: This document prepared without title examination upon the representation of the parties and
with no knowledge on the part of the scrivener as to the actual status of the title.*

The Owner being of competent mind and capacity, and waiving and releasing all rights under the
homestead exemption laws of the State of Illinois, hereby conveys and transfers, effective on the
death of the Owner last to die, the above described residential real estate, to:

Primary: Said real estate shall be distributed to my sister, SHEILA MENARD. Should
she predecease me, said real estate shall be distributed to her then living descendants, per
stirpes. Should SHEILA MENARD predecease me without then living descendants, then
and in that event said real estate shall be distributed to the then living descendants of my
father, JOHN F. MULCHRONE, per stirpes.

IN WITNESS WHEREOF, the said Owner has hereunto set her hand and seal the day and
year first above written.


(Seal)
NORA MULCHRONE

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STATE OF ILLINOIS)
COUNTY OF COOK)

We, the undersigned witnesses, hereby certify that the above Transfer on Death Instrument was on the date thereof signed and declared by the Owner as her Transfer on Death Instrument in our presence and in the presence of each other, have signed our names as witnesses thereto, believing to best of our knowledge that the Owner was at the time of signing of sound mind and memory, as the owner's free and voluntary act, and under no undue influence.

PAMELA BETTI
Name: Pamela Betti
Address: 6337 W. HOLBROOK
CHICAGO, IL 60646

NANCY CORNFIELD
Name: Nancy Cornfield
Address: 6153 N. Milwaukee Ave
Chicago, IL 60646

STATE OF ILLINOIS)
COUNTY OF COOK)

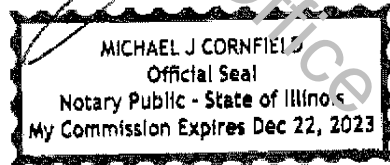
I, the undersigned, a Notary Public in and for said County, in State aforesaid, DO HEREBY CERTIFY THAT the Owner NORA MULCHRONI and witnesses Pamela Betti and Nancy Cornfield personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

GIVEN UNDER my hand and notarial seal this 21 day of JANUARY, 2021

Michael J. Cornfield
(Notary Public)

My Commission Expires:

Dec 22 2023



Prepared By and Return To:
(Attorney info)

Michael J. Cornfield
Attorney
6153 N. Milwaukee Ave.
Chicago, IL 60646

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LEGAL DESCRIPTION:

UNIT I: THAT PART OF THE WEST 96.50 FEET OF THE SOUTH 426.0 FEET OF THE NORTH 722.18 FEET (ALL TAKEN AS ONE TRACT) OF LOT 193 IN F.A. HILL'S ADDITION TO MORGAN PARK BEING A SUBDIVISION OF PART OF THE NORTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE DRAWN FROM A POINT ON THE WEST LINE OF SAID TRACT TO A POINT ON THE EAST LINE OF SAID TRACT 214.78 FEET SOUTH OF THE NORTHEAST CORNER OF SAID TRACT AND LYING SOUTH OF A LINE DRAWN FROM A POINT ON THE WEST LINE OF SAID TRACT 195.73 FEET SOUTH OF THE NORTHWEST CORNER OF 194.73 FEET SOUTH OF THE NORTHEAST CORNER OF SAID TRACT, IN COOK COUNTY, ILLINOIS ALSO THE SOUTH 21.53 FEET OF THE NORTH 215.0 FEET OF THE FOLLOWING TAKEN AS A TRACT. THE SOUTH 426.0 FEET OF THE NORTH 722.18 FEET (EXCEPT THE WEST 96.50 FEET) OF LOT 193 IN F.A. HILL'S ADDITION TO MORGAN PARK BEING A SUBDIVISION OF PART OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN.

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