

# UNOFFICIAL COPY

Doc#: 2104106442 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/10/2021 04:01 PM Pg: 1 of 1

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO.: 3426089485

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL No. 02-35-211-253-0000



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MARCH 23, 2019 executed by KATHLEEN M. SULLIVAN, A SINGLE WOMAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on APRIL 05, 2019 as Instrument No. 1909546058 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 80 OF RE-SUBDIVISION OF FAIRFAX VILLAGE UNIT NO. 2, ACCORDING TO THE PLAT OF SAID RE-SUBDIVISION RECORDED BY THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON FEBRUARY 1, 1972, AS DOCUMENT NO. 21793892, BEING A RE-SUBDIVISION OF FAIRFAX VILLAGE UNIT #2, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 24, 1971, AS DOCUMENT NO. 21637789 AT THE RECORDER'S OFFICE IN COOK COUNTY, ILLINOIS, ALL IN SECTION 35, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.  
PROPERTY ADDRESS: 2 UPTON ON ASBURY, ROLLING MEADOWS, IL 60008

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JANUARY 14, 2021.  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

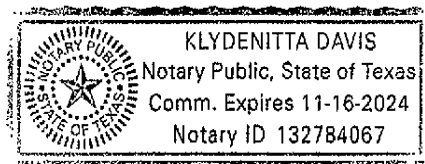
  
DEBORAH A. WHITE, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS ) ss.

On JANUARY 14, 2021, before me, KLYDENITTA DAVIS, personally appeared DEBORAH A. WHITE known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



KLYDENITTA DAVIS (COMMISSION EXP. 11/16/2024)  
NOTARY PUBLIC



POD: 20210106  
QL80401201M - LR - IL



MIN: 100039034260894854

MERS PHONE: 1-888-679-6377