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Doc#. 2104107303 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/10/2021 12:04 PM Pg: 1 of 3

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 3300319582

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **PRATIK KUMAR SINGH to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LAKESIDE BANK, ITS SUCCESSORS AND ASSIGNS** bearing the date 06/22/2020 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 2021325141**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 17-05-115-090-1002

Property is commonly known as: 1345 N ASHLAND AVE UNIT 2S, CHICAGO, IL 60622.

Dated this 20th day of January in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LAKESIDE BANK, ITS SUCCESSORS AND ASSIGNS


TIFFANY HARTZOG

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

USBRC 420253215 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100659692020040669
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR [202101-12:19:26 [C-3]
ERCNIL1



D0068504416

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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 20th day of January in the year 2021, by Tiffany Hartzog as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LAKESIDE BANK, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



VICKY MCCOY
COMM EXPIRES: 12/18/2022



VICKY MCCOY
NOTARY PUBLIC
STATE OF FLORIDA
COMM# GG285301
EXPIRES: 12/18/2022

Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USBRC 420253215 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100659692020040669
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T202101-12:19:26 [C-3]
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Property of Cook County Clerk's Office

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'EXHIBIT A'

PARCEL 1: UNIT 2-S IN THE WICKER PARK TERRACE CONDOMINIUMS, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOTS 45 AND 46 IN SOUTHWORTH SUBDIVISION OF THE NORTH 1/2 OF BLOCK 11 IN CANAL TRUSTEES' SUBDIVISION IN WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF SAID LOTS LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION 5), IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0412634108, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: EXCLUSIVE RIGHT TO USE OF PARKING SPACE P-25, A LIMITED COMMON ELEMENT, AS DELINEATED IN THE DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO RECORDED AS DOCUMENT 0412634108.



420253215



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