

# UNOFFICIAL COPY

Doc#. 2104112013 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Date: 02/10/2021 07:07 AM Pg: 1 of 2

When Recorded Mail To:  
LoanCare  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0002414837

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JENNIE J. WATERS** to **LUTHERAN CHURCH EXTENSION FUND-MISSOURI SYNOD** bearing the date 12/16/2005 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0535441148**.

Modification: REC DT: 11/12/2015, TRST: 1531615031.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE NORTH 50 FEET OF THE SOUTH 150 FEET OF LOT 52 IN BROADVIEW A SUBDIVISION IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 15-22-214-004-0000

Property is commonly known as: 2313 S. 11TH AVENUE, BROADVIEW, IL 60155.

Dated this 20th day of January in the year 2021

LUTHERAN CHURCH EXTENSION FUND-MISSOURI SYNOD, by LOANCARE, LLC, its Attorney-in-Fact



SUSAN HICKS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization on this 20th day of January in the year 2021, by Susan Hicks as VICE PRESIDENT of LOANCARE, LLC as Attorney-in-Fact for LUTHERAN CHURCH EXTENSION FUND-MISSOURI SYNOD, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
JULIE MARTENS  
COMM EXPIRES: 5/27/2022



JULIE MARTENS  
Notary Public - State of Florida  
Commission # GG 221059  
My Comm. Expires May 22, 2022  
Bonded through National Notary Assn.

Document Prepared By: Dave LaRocque/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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\*D0068487641\*

Property of Cook County Clerk's Office