# **UNOFFICIAL COP**

### PREPARED BY:

WELLS FARGO BANK, N.A. 1003 E. BRIER DRIVE MAC E0501-042 SAN BERNARDINO CA 92408

Doc#. 2104112230 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/10/2021 10:16 AM Pg: 1 of 2

SOM CO

### WHEN RECORDED MAIL TO:

F0013-012 AU 35101 LIEN RELEASE DEPT WELLS FARGO BANK, N.A. P.O. BOX 14469 DES MOINES IA 50306-9655

**SUBMITTED BY: JOSHUA ANDREW** 

**CARRILLO** 

Loan #: 0418126207

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, WELLS FARGO USA HOLDINGS, INC. successor by merger to WELLS FARGO FINANCIAL ILLINGIS. INC. mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby caree and discharge said mortgage.

Original Mortgagor(S): ROBERT D HALBERT AND WILLA J HALBERT

Original Mortgagee(S): WELLS FARGO FINANCIAL ILLINOIS, INC.

Dated: 11/14/2005 Recorded: 11/22/2005 in Book/Reel/Lib(r: N/A at Page/Folio: N/A as Instrument No: 0532615117 Legal Description: LOT 5 IN CAMBRIDGE LAKES SUBDIVISION, UNIT NO. 7, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 16 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: 28-34-231-005-0000

County: Cook County, State of IL

Property Address: 4128 CAMBRIDGE DRIVE COUNTRY CLUB HIL, IL 601/18

IN WITNESS WHEREOF, the undersigned has caused this instrument to be exacted on this date of 01/21/2021.

WELLS FARGO USA HOLDINGS, INC. successor by merger to WELLS FARGO FINANCIAL ILLINOIS,

INC.

By: ANGELINA SERRANO

Title: Vice President

2104112230 Page: 2 of 2

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CA COUNTY OF San Bernardino \( \right\) s.s.

On 01/21/2021, before me, JOSHUA ANDREW CARRILLO, Notary Public, personally appeared ANGELINA **SERRANO**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Notary Public: JOSHUA ANCREW

**CARRILLO** 

My Commission Expires: 10/13/2021

Commission #: 2217972

Of County Clark's Office