

UNOFFICIAL COPY

PREPARED BY:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

Doc#: 2104113213 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/10/2021 03:48 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

SUBMITTED BY: NATHAN RICHTER

Loan #: **3260040833**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Associated Bank, N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): WILLIAM P BELTON, ADELIE E BELTON

Original Mortgagee(s): **THE ANDERSON FINANCIAL GROUP, INC**

Dated: 11/18/2016 Recorded: 12/02/2016 as Instrument No: 1633706066

Legal Description: **SEE ATTACHED**

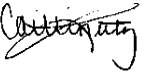
Parcel Tax ID: **14-17-314-059-1006**

County: Cook County, State of Illinois

Property Address: 1416 W IRVING PARK RD UNIT 4W CHICAGO, IL 60613

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **01/22/2021**.

ASSOCIATED BANK, N.A.

By: 

Name: **CAITLIN LUTZ**

Title: **VP, LOAN SERVICING MANAGER**

STATE OF **Wisconsin** } s.s.
COUNTY OF **PORTAGE**

This instrument was acknowledged before me on **01/22/2021**, by **CAITLIN LUTZ**,
VP, LOAN SERVICING MANAGER of **ASSOCIATED BANK, N.A.**.

Witness my hand and official seal.



Notary Public: **KALENA OBMASCHER**

My Commission Expires: **12/18/2023**

Drafted By: **NATHAN RICHTER**



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PARCEL 1:

UNIT 4W IN THE LE PAVILLION CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN PARTS OF LOT 28 IN BLOCK 4 IN ASHLAND ADDITION TO RAVENSWOOD, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, (EXCEPT THAT PART THEREOF LYING ABOVE A HORIZONTAL PLANE OF +15.07 CITY OF CHICAGO DATUM AND LYING BELOW A HORIZONTAL PLANE OF +28.37 CITY OF CHICAGO DATUM, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 0333734033; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-2 AND S-3, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 0333734033.

PARCEL 3:

EASEMENT FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY DECLARATION OF COVENANTS ,CONDITIONS, RESTRICTIONS AND EASEMENTS, RECORDED AS DOCUMENT 0333734032.