# UNOFFICIAL COPPIE \*2184119862\*





Doc# 2104119062 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/10/2021 02:45 PM PG: 1 OF 3

### DEPARTMENT OF REVENUE

CITY OF CHICAGO RELEASE OF LIEN

# IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by THOMAS POWERS, P.E., COMMISSIONER OF WATER MANAGEMENT, having received payment, pereby releases it's Claim for Lien in the Amount of \$3,088.78 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 10-01905115 upon the hereinafter described premises to wit:

SEE EXHIBIT A"

Commonly known as: 8136-42 South Drexel Avenue, Chicago, Illinois.

CITY OF CHICAGO A Municipal Corporation

Thomas Powers, P.E.

Commissioner

Department of Water Manager ien.

SONVIA HENRY

Supervisor

Water Billing and Collection Division 333 South State Street - Suite 330

Chicago, Illinois 60604

Give under my Hand and	MAIL RELEASE TO ADDRESS ON EXHIBI			
Notarial Seal on the date,	UNLESS	OTHERWISE	SPECIFIED	BEI
Marion D. Harlan				
NOTARY PUBLIC				

SDG OFFICIAL SEAL
SHARON D. GRAHAM
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8-1-2015

2104119062 Page: 2 of 3

# **UNOFFICIAL COPY**

#### EXHIBIT "A"

Account Number: 798189-569448

Legal:

## **LEGAL DESCRIPTION**

LOTS 13 TO 20 IN BLOCK 133 IN CALVIN B. BEACH'S RESDBDIVISION OF LOTS 1 TO 46 BOTH INCLUSIVE IN CORNELL, BEING A SUBDIVISION OF PART OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

☐KNOWN AS: CHATHAM COURT CONDOMINIUM

SCHWINDER OF DEEDS OFFICE OF SOFFIE

8136-42 S. DREXEL AVE. P.I.N. # 20-35-115-022

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604 DELIVER TO RECORDER'S BOX #385

2104119062 Page: 3 of 3

# **UNOFFICIAL COPY**

## AFFIDAVIT FOR CLERK'S LABELING OF SIGNATURES AS COPIES

REQUEST TO RECORD PHOTOCOPIED DOCUMENTS PURSUANT TO §55 ILCS 5/3-5013 , being duly sworn, state that I have access to the copies of the attached document(s), for which I am listing the type(s) of document(s) below: Pase ieN (print document types on the above line) which were or gir ally executed by the following parties whose names are listed below: for which my relationship to the document(s) is/are as follows: (example - Title Company, Agent, Attorney, etc.) lationship to the document(s) on the above line) OATH RECAMDING ORIGINAL I state under oath that the original of this document is now LOST or NOT IN POSSESSION of the party seeking to now record the same. Furthermore, to the best of my knowledge, the original document was NOT INTENTIONALLY destroyed, or in any manner DISPOSED.OF for the purpose of introducing this photo to be recorded in place of original version of this document. Finally, I, the Affiant, swear I have personal knowledge that the foregoing oath statement contained therein is both true and accurate. Date / ffident Executed/Stoned THE BELOW SECTION IS TO BE COMPLETED BY THE NOTARY THIS AFFIDAVIT WAS SUBSCRIBED AND SWORN TO BEFORE HARRIET E ESCOBAR Official Seal Notary Public - State of Illinois Commission Expires Jun 17, 202ignature of Notary Public

SPECIAL NOTE: This is a courtesy form from the Cook County Clerk's Office, and while a similar affidavit is necessary for photocopied documents, you may use your own document so long as it includes substantially the same information as included in the above document. Additionally, any customer seeking to record a facsimile or other photographic or photostatic copy of a signature of parties who had executed such a document has the option to include this Affidavit in the recording, at their own expense if such expense is incurred, as an "EXHIBIT" and NOT the coverpage. However, this affidavit is NOT required to be recorded, only presented to the Clerk's Office as the necessary proof required before the recorder may record such a document. Finally, the recorded document WILL be stamped/labeled as a copy by the Clerk's Office prior to its recording.