UNOFFICIAL CC

Doc#. 2104120271 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/10/2021 12:56 PM Pg: 1 of 2

RECORDING PREPARED BY / RETURN TO:

First American Title Insurance Company - Stephanie J Davis 10011 S. Centennial Parkway #340

Sandy, UT 84070

240334-57014945∠7-) IMF



RELEASE OF MORTGAGE

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, The Huntington National Bank s/b/m to FirstMerit Bank, N. A., hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: The Huntington National Park s/b/m to FirstMerit Bank, N.A.

Original Mortgagor: STEVEN R PIET UNMARKIEC

Recorded in Cook County, Illinois, on 8/6/2013 as Inst / 1321857178

Date of Mortgage: 07/24/2013

Property Address: 1916 N KEDZIE UNIT 2F

Legal Description: See attached legal

PIN#: 13-35-405-044-0000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of:

1/21/2021

The Huntington National Bank s/b/m to FirstMerit Bank, N.A.

Lori Whitehead, Vice President for First American Title Insurance Company

by Power of Attorney dated 12/26/2018

State of UT

County of Salt Lake

3/6/7/5 O//// This instrument was acknowledged and executed before me this 1/21/2021 by Lori Whitehead who acknow edge to be the Vice President for First American Title Insurance Company of The Huntington National Bank s/b/m to FirstMerit Bank.

N.A., and that as such officer, being authorized so to do, signed the name of the corporation as such officer.

Notary Public

My Commission expires: 1/31/2024

 \mathcal{D}^{o}

STEPHANIE J. DAVIS NOTARY PUBLIC - STATE OF UTAH My Comm. Exp. 01/31/2024 Commission #710345

UNOFFICIAL COPY

Exhibit A

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS:

UNIT NO. 2F IN 1916 NORTH KEDZIE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DECRIBED TRACT OF LAND: LOT 39, IN BLOCK 1, IN WINKELMAN'S RESUBDIVISION OF BLOCKS 1 TO 12, IN SIMON'S ORIGINAL SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JULY 25, 2012, AS DOCUMENT NO. 1220722000, AS ROM
SE INT.
IILINOIS.

COACOUNTY CIENTS OFFICE AMENDIO FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.