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Karen A. Yarbrough Cook County Clerk

Date: 02/10/2021 11:53 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 00003001059640

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, 1D 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 International Way IDAHO FALLS, ID 83492 PH. 208-528-9895 PARCEL No. 16-20-228-0.33-0000



RELEASE OF MORTGAGE

The undersigned, U.S. BANK NATIONAL ASSOCIATION, located at 3751 AIRPARK DRIVE, OWENSBORO, KY 42301, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JANUARY 23, 2016 executed by FRANCISCO HERMOSILLO AND HILDA HERMOSILLO, MARRIED TO EACH OTHER, Mortgagor, to U.S. PANK NATIONAL ASSOCIATION, Original Mortgagee, and recorded on FEBRUARY 16, 2016 as Instrument No. 1604739019 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 13 IN BLOCK 5 IN RESUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 5 IN J.C. MCCARTNEY AND COMPANY'S SUBDIVISION OF THE WEST ONE-HALF OF THE SOUTHEAST O'SE-FOURTH OF THE NORTHEAST ONE-FOURTH OF SECTION 20, TOGETHER WITH THE EAST ONE-HALF OF THE NORTHEAST ONE-FOURTH OF THE SOUTHEAST ONE-FOURTH OF THE NORTHEAST ONE-FOURTH OF SAID SECTION 20, TOWNSHIP 39 NORT'A, FANGE 13, EAST OF THE THIRD PRINCIPAL, MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1524 57TH CT, CICERO, IL 60804

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JANUARY 12, 2021.

U.S. BANK NATIONAL ASSOCIATION

STATE OF ARIZONA COUNTY OF MARICOPA

On JANUARY 12, 2021, before me, REBECCA FRITZ, Notary Public, personally appeared ELIC FERGUSON, VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

) ss.

REBECCA FRITZ (COMMISSION EXP. 05/12/2024)

NOTARY PUBLIC

REBECCA FRITZ Notary Public, State of Arizona Maricopa County Commission#584310 My Commission Expires May 12, 2024

POD: 20201229 US80901191M - LR - 11.

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