### **UNOFFICIAL COPY**

Doc#. 2104120355 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 02/10/2021 02:01 PM Pg: 1 of 3

When Recorded Mail To: PennyMac Loan Services, LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 8030825729

#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by ROBERT M GANNON AND FRANCES GANNON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BNC NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS bearing the date 02/24/2020 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 2012139222.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 27-21-204-008-0000

Property is commonly known as: 9707 HUMMINGP IR ) HILL DR, ORLAND PARK, IL 60467.

Dated this 21st day of January in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BNC NATIONAL BANK, ITS SUCCESSORS AND ASSIG'S

ANGELA PAVAO
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

PNMRC 419717827 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERC) MIN 100141300000763161 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR I212101-11:08:48 [C-3] ERCNIL1





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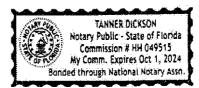
Loan Number 8030825729

#### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 21st day of January in the year 2021, by Angela Pavao as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BNC NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TANNER DICKSON

COMM EXPIRES: 10/01/2021



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

PNMRC 419717827 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100141300000763161 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. O. Box 2026, Flint, MI 48501-2026 DOCR T212101-11:08:48 [C-3]





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#### 'EXHIBIT A'

THAT PART OF LOT 2 IN SARATOGA PLACE PHASE L, BEING A SUBDIVISION OF PART OF THE SOUTHEAST OUARTER OF THE NORTHEAST OUARTER OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE FOLLOWING DESCRIBED LINE: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 2; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG THE SOUTH LINE OF SAID LOT 2, A DISTANCE OF 40.89 FEET TO THE SOUTHERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL AND THE POINT OF BEGINNING: THENCE NORTH 0 DEGREES 01 MINUTES 01 SECONDS EAST, ALONG SAID CENTER LINE 80 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 2 THAT IS 22.24 FEET EAST OF AS \*419717827\* OF COUNTY CLOTHER OF COUNTY CONTINUES OF THE COUNTY C MEASURED ALONG THE NORTH LINE THEREOF, THE NORTHWEST CORNER OF SAID LOT 2 AND THERE TERMINATING, ALIAN COOK COUNTY, ILLINOIS; AND PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NO. 95681270.



