

# UNOFFICIAL COPY

Doc#. 2104120355 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/10/2021 02:01 PM Pg: 1 of 3

When Recorded Mail To:  
PennyMac Loan Services, LLC  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 8030825729

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **ROBERT M GANNON AND FRANCES GANNON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BNC NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS** bearing the date 02/24/2020 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 2012139222**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 27-21-204-008-0000

Property is commonly known as: 9707 HUMMINGBIRD HILL DR, ORLAND PARK, IL 60467.

**Dated this 21st day of January in the year 2021**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BNC NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS**



ANGELA PAVAO

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

PNMRC 419717827 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100141300000763161  
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR 212101-11:08:48 [C-3]  
ERCNIL1



\*D0068594166\*

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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 21st day of January in the year 2021, by Angela Pavao as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BNC NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
TANNER DICKSON  
COMM EXPIRES: 10/01/2024



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PNMRC 419717827 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100141300000763161  
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T212101-11:08:48 [C-3]  
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'EXHIBIT A'

THAT PART OF LOT 2 IN SARATOGA PLACE PHASE L, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE FOLLOWING DESCRIBED LINE: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 2; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG THE SOUTH LINE OF SAID LOT 2, A DISTANCE OF 40.89 FEET TO THE SOUTHERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL AND THE POINT OF BEGINNING; THENCE NORTH 0 DEGREES 01 MINUTES 01 SECONDS EAST, ALONG SAID CENTER LINE 80 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 2 THAT IS 22.24 FEET EAST OF AS MEASURED ALONG THE NORTH LINE THEREOF, THE NORTHWEST CORNER OF SAID LOT 2 AND THERE TERMINATING, ALL IN COOK COUNTY, ILLINOIS; AND PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NO. 95681270.



\*419717827\*



\*D0068594166\*

Property of Cook County Clerk's Office