

# UNOFFICIAL COPY

## RELEASE DEED

Doc#: 2104121157 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/10/2021 10:47 AM Pg: 1 of 2

This document prepared by:  
**Debbie Kura Loan Operations**  
First Nations Bank  
7757 W. Devon Ave.  
Chicago, IL 60631  
(773) 594-5900

Please send to:  
**First Nations Bank**  
7757 W. Devon Ave.  
Chicago, IL 60631

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Nations Bank, F/K/A FNBW Bank, 7757 W. Devon Ave., Chicago, IL 60631 of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGE AND ASSIGNMENT OF RENTS**, hereinafter mentioned, and the cancellation of all the notes thereby secured, and on the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto NORTH STAR TRUST COMPANY AS SUCCESSOR TRUSTEE TO CONTINENTAL COMMUNITY BANK AND TRUST COMPANY AS SUCCESSOR TRUSTEE TO MAYWOOD PROVISO STATE BANK, not personally but as Trustee on behalf of NORTH STAR TRUST COMPANY AS SUCCESSOR TRUSTEE TO CONTINENTAL COMMUNITY BANK AND TRUST COMPANY AS SUCCESSOR TRUSTEE TO MAYWOOD PROVISO STATE BANK TRUST 4289, whose address is 500 W MADISON #3150, CHICAGO, IL 60661 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain **MORTGAGE AND ASSIGNMENT OF RENTS**, bearing the date January 10, 2011 and recorded in the office of the Recorder of Deeds for **COOK** County, in the State of Illinois, as Document No. **1107318046 AND 1107318047**, to the premises therein described as follows, situated in the County of **COOK**, State of Illinois, to wit:

### LEGAL DESCRIPTION

LOTS 74, 75, 76, AND 77 IN THE RESUBDIVISION OF BLOCK 2 (EXCEPT LOT 1 THEREOF) OF HAMBLETON, WESTON AND DAVIS' SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH-EAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

P.I.N.: 14-20-425-012  
Street Address: 953-964 W BELMONT AND 3207-3209 SHEFFIELD, CHICAGO, IL 60657

Witness our hands and seal, this JANUARY 21, 2021

# UNOFFICIAL COPY

Jerl Matson (Seal)  
Jerl Matson, Vice President

Debbie Kura (Seal)  
Debbie Kura, Loan Operations Officer

STATE OF ILLINOIS            )  
  )        SS.  
COUNTY OF COOK            )

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY, THAT JERI MATSON, VICE PRESIDENT and Debbie Kura, LOAN OPERATIONS OFFICER of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such VICE PRESIDENT and LOAN OPERATIONS OFFICER respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said President did also then and there acknowledge that he, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank to said instrument as his own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 21ST day of JANUARY, 2021

Notary Public  
[Signature]



Debbie Kura  
Cook County Clerk's Office