## **UNOFFICIAL COP**

When Recorded Return To: Fannie Mae C/Q Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683



Doc# 2104125029 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/10/2021 11:11 AM PG: 1 OF 1

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PACIFIC UNION FINANCIAL, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereor, to FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANITE PKWY, BUILDING VIV PLANO, TX 75024, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 10/10/2008, and made by MIGUEL ROSAS AND CARMEN LIGIA ROSAS to MORTGAGE ELECTRONIC REGISTRATION SYSPEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PACIFIC UNION FINANCIAL, ITS SUCCESSORS AND ASSIGNS and recorded 10/29/2008 in the records of the Office of the Recorder of **COOK** County, Illinois, in **Document # 0830**2 50016. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 14 IN CECILIA KOZAK'S SUBDIVISION OF LOT 9 IN THE ASSESSOR'S DIVISION OF JANE MIRANDA'S RESERVATION IN SECTION 31, TOWNSHIP 41 10037H, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 10-31-102-029-0000

Property is commonly known as: 7082 NORTH FRANKS AVENUE, NILES, IL 60714.

Dated on \( \frac{1}{2} \) \( \frac{1}{5} \) \( \frac{1}{2020} \) (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PACIFIC UNION FINANCIAL, ITS SUCCESSORS AND ASSIGNS

Jeangtte Roikes VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [3] online notarization on 2 /15 /2020 (MM/DD/YYYY), by Jeanette Roikes as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PACIFIC UN ON FINANCIAL, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the forceoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Melissa May

Notary Public - STATE OF FLORIDA Commission expires: 10/27/2023

MELISSA MAY NOTARY PUBLIC STATE OF FLORIDA COMM# GG 926423 EXPIRES: 10/27/2023

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FNMA1 410827220 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) 2020-RPL2-GA45-SALE MIN 100521300000015992 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCK 100521300000015992 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026

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