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RECORDING REQUESTED & PREPARED BY:
Provident Funding Associates, L.P.
P.O. Box 5914
Santa Rosa, CA 95402-5916
(800) 696-8199



Doc# 2104128021 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/10/2021 10:20 AM PG: 1 OF 2

WHEN RECORDED MAIL TO:
ISA MALOUL
4770 FAIRFAX AVE
PALATINE, IL 60067

SATISFACTION OF MORTGAGE

Loan Number: 4725090016
MERS MIN: 100017947250900165 MERS Phone: (888) 679-6377
Property Address: 4770 FAIRFAX AVE, PALATINE, IL 60067
Parcel Number: 02-26-301-023-0000

The undersigned, Mortgage Electronic Registration Systems, Inc., as mortgagee, by and through its Assistant Secretary below, hereby acknowledges that, on or before 11/3/2020, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$349,000.00 secured by the mortgage dated 10/14/2015 and executed by ISA MALOUL, A SINGLE MAN, Borrower, to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Provident Funding Associates, L.P., Lender, its successors and/or assigns, recorded on 10/21/2015 as Instrument No. 1529419155, in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

By: *B. Duran* November 4, 2020
Brittney Duran, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

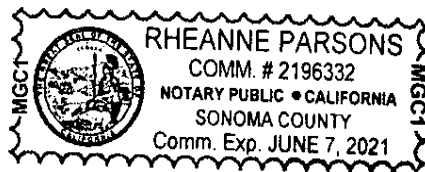
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 11/4/2020 before me Rheanne Parsons, Notary Public, personally appeared Brittney Duran who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

By: *Rheanne Parsons*
Rheanne Parsons, Notary Public California
My Commission expires: 6/7/2021



Prepared by: Provident Funding Associates, L.P., 1235 N. Dutton Ave, Suite E, Santa Rosa, CA 95401 by: Brittney Duran

S Y
P 2
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INT 200

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Property Address: 4770 FAIRFAX AVE
PALATINE, IL 60067

EXHIBIT "A"
LEGAL DESCRIPTION

APN# 02-26-301-023-0000

The east 100 feet of Lots 14 and 15 in Block 40 in Arthur J. McIntosh and Company's Palatine Estates Unit Number 3, being a subdivision of part of Section 26 and 27, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

PIN(S): 02-26-301-023-0000

Property of Cook County Clerk's Office