UNOFFICIAL COPY

Doc# 2104133012 Fee \$93.00

RECORDING REQUESTED & PREPARED BY:
Provident Funding Associates, L.P. P.O. Box 5914
Santa Rosa, CA 95402-5916
(800) 696-8199

Santa Rosa, CA 95402-5916 (800) 696-8199 WHEN RECORDED MAIL TO: BIN CHEN RHSP FEE:\$9.00 RPRF FEE: \$1.00 KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 02/10/2021 09:30 AM PG: 1 OF 2

SATISFACTION OF MORTGAGE

Loan Number: 4727030030

FANG FANG

612 WEHRLI DRIVE NAPERVILLE, IL 60540

MERS MIN: 1000179-17270500300 MERS Phone: (888) 679-6377 Property Address: 533 N C JUNTY LINE RD, HINSDALE, IL 60521

Parcel Number: 18061150133000

The undersigned, Mortgage Electronic Registration Systems, Inc., as mortgagee, by and through its Assistant Secretary below, hereby ac' now ledges that, on or before 12/11/2020, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$315,000.00 secured by the mortgage dated of 15/2017 and executed by BIN CHEN AND FANG FANG, HUSBAND AND WIFE, Borrower, to Mortgage flectronic Registration Systems, Inc., as mortgagee, as nominee for Provident Funding Associates, L.P., Lender, its successors and/or assigns, recorded on 6/19/2017 as Instrument No. 1717008344, in Book Page, in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

By: December 14, 2020
April Moeller, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of include accument.

STATE OF CALIFORNIA, COUNTY OF SONOMA

On 12/14/2020 before me Rheanne Parsons, Notary Public, personally appeared April Moeller vir. proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing

paragraph is true and correct.
Witnese my!hand and official seal.

Rheanne Parsons, Notary Public California

My Commission expires: 6/7/2021

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EXHIBIT A:

LOT 13 IN BLOCK 7 IN JEFFERSON GARDENS, BEING A SUBDIVISION IN SECTION 6, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THERE OF RECORDED AUGUST 17, 1929 AS DOCUMENT NUMBER 10457275 IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: 18-06-115-013-0000: 533 N. County Line Road., Hinsdale IL 60521

Property of Cook County Clark's Office