

# UNOFFICIAL COPY



\*2104133021\*

Doc# 2104133021 Fee \$93.00

RECORDING REQUESTED &  
PREPARED BY:  
Provident Funding Associates, L.P.  
P.O. Box 5914  
Santa Rosa, CA 95402-5916  
(800) 696-8199

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/10/2021 09:30 AM PG: 1 OF 2

WHEN RECORDED MAIL TO:  
ERIKA A. EATHERTON  
2855 N. WOLCOTT AVE UNIT A  
CHICAGO, IL 60657

## SATISFACTION OF MORTGAGE

Loan Number: 4723060011  
MERS MIN: 100017947230600117 MERS Phone: (888) 679-6377  
Property Address: 2855 N. WOLCOTT AVE UNIT A, CHICAGO, IL 60657  
Parcel Number: 1430222130000

The undersigned, Mortgage Electronic Registration Systems, Inc., as mortgagee, by and through its Assistant Secretary below, hereby acknowledges that, on or before 12/7/2020, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$376,000.00 secured by the mortgage dated 7/11/2013 and executed by ERIKA A. EATHERTON AND DAVID W. TIPTON, WIFE AND HUSBAND, Borrower, to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Provident Funding Group, Inc., Lender, its successors and/or assigns, recorded on 8/2/2013 as Instrument No. 1321455018, in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

By: *Brittney Duran*  
Brittney Duran, Assistant Secretary

December 8, 2020

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of the document.

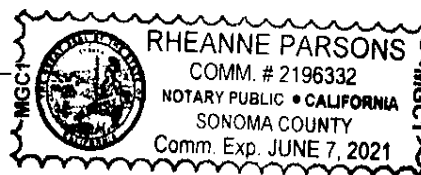
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 12/8/2020 before me Rheanne Parsons, Notary Public, personally appeared Brittney Duran who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

By: *Rheanne Parsons*  
Rheanne Parsons, Notary Public California  
My Commission expires: 6/7/2021



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Property Address: 2855 N. WOLCOTT AVE UNIT A  
CHICAGO, IL 60657

## EXHIBIT "A" LEGAL DESCRIPTION

APN# 14-30-222-133

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

PERMANENT INDEX NO.: 14-30-222-133

### PARCEL 1:

LOT 28 IN LANDMARK VILLAGE 2, BEING A RESUBDIVISION OF LOTS 165 THROUGH 175, INCLUSIVE AND LOTS 222 THROUGH 232, INCLUSIVE IN THE WM. DEERING'S DIVERSEY AVENUE SUBDIVISION IN THE SOUTHWEST  $\frac{1}{4}$  OF THE NORTHWEST  $\frac{1}{4}$  OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF VACATED WEST GEORGE STREET LYING NORTH OF AND ADJACENT TO SAID LOTS 165 THROUGH 175, AND PART OF VACATED WEST WOLFRAN STREET LYING SOUTH OF AND ADJACENT TO SAID LOTS 222 AND 232, AND PART OF LOT 2 IN OWNER'S PLAT OF PART OF THE SOUTHWEST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 30, TOWNSHIP AND RANGE AFORESAID, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 12, 1995 AS DOCUMENT 95027318, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS IN, TO, OVER AND ACROSS LOT 58 AS CREATED AND SET OUT IN THE PLAT OF RESUBDIVISION FOR LANDMARK VILLAGE-UNIT TWO RECORDED AS DOCUMENT NUMBER 95027318.

2855 N. WOLCOTT AVENUE, UNIT A,  
CHICAGO IL 60657