When Recorded Return To: PHH Mortgage Corporation C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 8011566406

UNOFFICIAL COPY

Doc# 2104134019 Fee ≸93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 02/10/2021 10:09 AM PG: 1 OF 3 '

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION, A CORPORATION, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Frint Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to PHH MORTGAGE CORPORATION, WHOSE ADDRESS IS 5720 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407 (800)449-8767, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 08/31/2010, and made by KATRINA MOORE, A MARRIED WOMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS 1/10 P.T.GAGEE, AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION, A CORPORATION, ITS SUCCESSORS AND ASSIGNS and recorded in the records of the Office of the Recorder of COOK County, ILLINOIS, in Document # 1025226047.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit: SEE ATTACHED EXHIBIT A

Parcel ID Number: 29-12-120-040

Property more commonly known as: 408 CHAPEL AVENUE, CALUMET CITY, IL 60409

Dated this 17th day of December in the year 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("M'LPS"), AS MORTGAGEE, AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION, A CORPORATION, ITS SUCCESSORS AND ASSIGNS

Beverly J Clayton, Assistant Secretary

Prepared By:Beverly J Clayton, PHH Mortgage Corporation, a subsidiary of Ocwen Financial Corporation, 5720 Premier Park Drive West Palm Beach, FL 33407 800-210-8849

PHHPD 419068335 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100035804915844139 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T152012-08:15:26 [C-11] RMIL1



D0066138146

2104134019 Page: 2 of 3

UNOFFICIAL COPY

Loan Number 8011566406

STATE OF FLORIDA COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 17th day of December in the year 2020, by Beverly J Clayton as Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION, A CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such Assistant Secretary being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Jacoby Waters

Notary Public - STATE OF FLORIDA Commission expires: 07-25-2024

JACOBY WATERS Notary Public - State of Florida Commission # HH 020897 My Comm. Expires Jul 20, 2024 Bonded through National Notary Assn.

Document Prepared By: Beverly J Ciayton, PHH Mortgage Corporation, a subsidiary of Ocwen Financial Corporation, 5720 Premier Park Drive West Palm Beach, FL 33407 800-210-8849

PHHPD 419068335 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100085804915844139 MERS Coot County Clert's Office PHONE 1-888-679-6377 MERS Mailing Acdress: P.O. Box 2026, Flint, MI 48501-2026 T152012-08:15:26 [C-2] FRMIL1

D0066138146

2104134019 Page: 3 of 3

UNOFFICIAL COPY

Exhibit A

ALL OF LOT 12 (EXCEPT THE NORTH 10 FEET THEREOF) AND THE NORTH 20 FEET OF LOT 13 IN BLOCK 12 IN CRYER'S CALUMET CENTER ADDITION BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 12 TOWNSHIP 36 NORTH RANGE 14 EAST OF THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS. .

Parcel ID Number: 29-12-120-040

which has the address of 408 CHAPPEL AVENUE

408 Cs. CCALUME.

COOK COUNTY CLOSERY'S OFFICE