

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Kaynat Shaikh
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2104139006 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/10/2021 08:15 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
Release Department
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Kaynat Shaikh

Lender ID: **73B**
Loan #: **1457227070**
Investor Loan #: **73B**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK NATIONAL ASSOCIATION**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): SANDRA L ROSENWINKEL, AN UNMARRIED WOMAN

Original Mortgagee(s): **BMO HARRIS BANK N.A.**

Dated: 07/29/2016 Recorded: 08/17/2016 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1623055238

Loan Amount: **\$123400.00**

Legal Description: **THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: UNIT 1-D IN DIPLOMAT OF DES PLAINES CONDOMINIUM, AS DELINEATED ON SURVEY OF THE SOUTHERLY 60 FEET OF LOT 123 EXCEPT THE SOUTHEASTERLY 80 FEET THEREOF AND LOT 124, AND LOT 125, IN THE ORIGINAL TOW OF RAND (NOW DES PLAINES) A SUBDIVISION IN SECTIONS 16, 17, 20 AND 21, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS "PARCEL", WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, COVENANTS AND RESTRICTIONS FOR DIPLOMAT OF DES PLAINES CONDOMINIUM AS LR2826102 AND RECORDED AS DOCUMENT 23200479, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.**

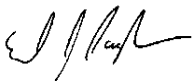
Parcel Tax ID: **09-20-202-036-1027**

County: Cook County, State of Illinois

Property Address: 825 PEARSON STREET UNIT# 1D, DES PLAINES, IL 60016

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **01/21/2021**.

BMO HARRIS BANK NATIONAL ASSOCIATION

By: 

Name: **Edward J. Bagdon**

Title: **Vice President**

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STATE OF Illinois } s.s.
COUNTY OF Lake

On **01/21/2021**, before me, **Melanie Anne Oerkfitz**, Notary Public, personally appeared **Edward J. Bagdon**, **Vice President** of **BMO HARRIS BANK NATIONAL ASSOCIATION**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Melanie Anne Oerkfitz



Notary Public: **Melanie Anne Oerkfitz**

My Commission Expires: **08/28/2024**

Drafted By: **Kaynat shikh**

Property of Cook County Clerk's Office