

UNOFFICIAL COPY

Doc#. 2104139213 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/10/2021 12:23 PM Pg: 1 of 3

When Recorded Mail To:
Arvest Central Mortgage Company
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0008900615

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JESSICA ANN ENGLISH to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNIVERSAL AMERICAN MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS** bearing the date 11/23/2015 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1534410011**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

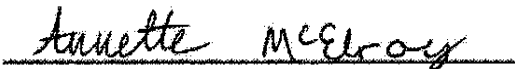
SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 09-26-117-081-0000, 09-26-117-082-0000

Property is commonly known as: 636 N NORTHWEST HWY, APT A, PARK RIDGE, IL 60068.

Dated this 19th day of January in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNIVERSAL AMERICAN MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS



ANNETTE MCELROY

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CMCRC 420091625 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100059600089006154
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR F192101-12:18:16 [C-3]
ERCNIL1



D0068411507

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Loan Number 0008900615

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 19th day of January in the year 2021, by Annette McElroy as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNIVERSAL AMERICAN MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Claire Cox
CLAIRE COX
COMM EXPIRES: 03/28/2023



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CMCRC 420091625 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100059600089006154
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T192101-12:18:16 [C-3]
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Property of Cook County Clerk's Office

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'EXHIBIT A'

PARCEL 1: THE NORTHEASTERLY 56.17 FEET OF LOT 4 AND LOT 5 TAKEN AS A TRACT (EXCEPT THE NORTHWESTERLY 9.0 FEET THEREOF AND ALSO EXCEPT THE SOUTHEASTERLY 0.73 FEET THEREOF) IN COOK COUNTY, ILLINOIS. PARCEL 2: THE SOUTHEASTERLY 0.73 FEET OF LOT 5 (EXCEPT THE SOUTHWESTERLY 90.0 FEET THEREOF) ALSO LOT 6 (EXCEPT THE SOUTHWESTERLY 90.0 FEET THEREOF) IN MC CAULEY'S PARK AVENUE ADDITION, BEING A SUBDIVISION OF A 5 ACRE TRACT OF LAND IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 AND IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 3: THE NORTHEASTERLY 46.0 FEET OF THE SOUTHWESTERLY 90.0 FEET OF THE SOUTHEASTERLY 0.73 FEET OF LOT 5 ALSO THE NORTH 26.0 FEET OF THE SOUTHWESTERLY 90.0 FEET OF LOT 6 (EXCEPT THE SOUTHEASTERLY 27.0 FEET THEREOF) IN MC CAULEY'S PARK AVENUE ADDITION, BEING A SUBDIVISION OF A 5 ACRE TRACT OF LAND IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 4: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "I" THERETO ATTACHED DATED JUNE 24, 1963 AND RECORDED JULY 8, 1963 AS DOCUMENT 18844973 MADE BY ROSENFELD BROTHERS BUILDING COMPANY AND AS CREATED BY THE DEED FROM ROSENFELD BROTHERS BUILDERS COMPANY TO PETER A. HASSELL AND ELIZABETH HASSELL, HIS WIFE, AS JOINT TENANTS DATED OCTOBER 1, 1963 AND RECORDED JANUARY 15, 1964 AS DOCUMENT 19023093 FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER AND ACROSS; A TRACT OF LAND CONSISTING OF LOTS 1 TO 12, BOTH INCLUSIVE, AND THE VACATED ALLEY LYING BETWEEN SAID LOTS 1 TO 12 IN MC CAULEY'S PARK AVENUE ADDITION, BEING A SUBDIVISION OF A 5 ACRES TRACT OF LAND IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 AND IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: THE NORTHWESTERLY 4.0 FEET OF THE SOUTHEASTERLY 107.27 FEET OF THE TRACT OF LAND AFORESAID; ALSO THE NORTHWESTERLY 4.0 FEET OF THE SOUTHEASTERLY 49.0 FEET OF THE TRACT OF LAND AFORESAID (EXCEPTING THEREFROM THE SOUTHWESTERLY 43.0 FEET) ALSO THE SOUTHWESTERLY 4.0 FEET OF THE NORTHEASTERLY 137.0 FEET OF THE SOUTHEASTERLY 107.27 FEET OF THE TRACT OF LAND AFORESAID (EXCEPTING THEREFROM THE NORTHWESTERLY 4.0 FEET AND THE SOUTHEASTERLY 49.0 FEET) ALSO THE NORTHEASTERLY 26.0 FEET OF THE SOUTHWESTERLY 235.0 FEET OF THE SOUTHEASTERLY 45.0 FEET OF THE TRACT OF LAND AFORESAID (EXCEPTING THEREFROM THE NORTHWESTERLY 4.0 FEET IN COOK COUNTY, ILLINOIS, (EXCEPT FROM THE ABOVE ANY PART THEREOF FALLING IN PARCEL 1 AND PARCELS 2 AND 3 AFORESAID), ALL IN COOK COUNTY, ILLINOIS.



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