## **UNOFFICIAL COP**

Doc#. 2104139219 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/10/2021 12:28 PM Pg: 1 of 3

Prepared by: Christina V. Jenkins

Sandler Law Group

717 N. Hary ood, Suite 1600

Dallas, TX 7,201

Recording Requested By and Return To:

CORELOGIC

LIEN RELEASE, P.O. BOX 9232

COPPELL, TX 75019

Permanent Index Number: 14-18-223-022-1002

(Space Above This Line For Recording Data)

REF NUMBER: 8026141443 Data ID: B061BGF

Case Nbr: 38781398

Property: 4431 N PAULINA STREFT 1S, CHICAGO, IL 60640

RICI FASE OF LIEN

Date: 01/20/2021

Holder of Note and Lien: NAVY FEDERAL CREDIT UNION

Holder's Mailing Address: 820 FOLLIN LANE, VIENTA, VA 22180

Original Note:

Date: 10/11/2016

Original Principal Amount: \$387281.00

IAN M DE SOTO AND ALYSON L DE SOTO ITUSBAND AND WIFE Borrower: SOME OF THE OR

**NAVY FEDERAL CREDIT UNION** Lender/Payee:

(Page 1 of 3 Pages)



## **UNOFFICIAL COPY**

Data ID: B061BGF

Original Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 1629501058, 10/21/2018, Real Property Records of COOK County, IL

Property (including any improvements) subject to Lien:

UNIT 1-S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CORNERSTONE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26184198, IN THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX #'S: 14-18-223-022-1002 VOL. 0480 PROPERTY ADDRESS: 4431 NORTH PAULINA STREET, UNIT 1S, CHICAGO, ILLINOIS 60640

Holder of No. e and Lien acknowledges payment in full of the Original Note, releases the Property from the Lien and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

(Page 2 of 3 Pages)

# **UNOFFICIAL COPY**

Data ID: B061BGF

Executed this 01/20/2021.

NAVY FEDERAL CREDIT UNION

By:

Naima Smair

Its: Authorized Agent

### **ACKNOWLEDGMENT**

STATE OF TX COUNTY OF DALLAS \ 8

The foregoing instrument was acknowledged before me on 01/20/2021, by Naima Smair, Authorized Agent of NAVY FEDERAL CREDIT UNION, on behalf of the entity.



#### **AUDREY TRUMBLE**

COMM # 13166/00-3 NOTARY PUBLIC - TX CITY OF JBVING DALLAS COUNTY EXPIRES 3/30/2021



Notary Public

**AUDREY TRUMBLE** 

(Printed Name)

My commission expires: 3/30/2021