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Doc# 2104242016 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/11/2021 10:32 AM PG: 1 OF 2

PREPARED BY:

C. R. Hall

RETURN TO:

C. R. Hall

2860 Exchange Blvd. # 100

Southlake TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, IRBC2, LLC 9450 SW Gemini Dr, PMB 49971, Beaverton OR 97008-7105 (Assignor) by these presents does assign and set over, without recourse, to PARK TREE MANAGEMENT, LLC 9450 SW Gemini Dr, PMB 49971, Beaverton OR 97008-7105 (Assignee) all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage executed by CARLOS QUESADA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR COUNTRYWIDE BANK, N.A. ITS SUCCESSORS AND ASSIGNS. Said mortgage Dated: 6/26/2006 is recorded in the State of IL, County of Cook on 06/29/2006, Document # 0618045015 AMOUNT: \$ 77,600.00 SEE ATTACHED EXHIBIT A

19-29-416-007-0000 AND 19-29-416-008-0000 Parcel # 19-29-416-007-0000 Property Address: 7823 S. PARKSIDE, BURBANK, IL 60459

IN WITNESS WHEREOF, the undersigned entity has caused this instrument to be executed as a sealed instrument by its proper signatory.

Executed on: December 1, 2020

IRBC2, LLC

By:

[Signature]

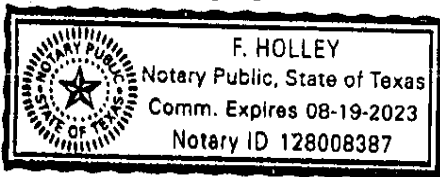
Connie M. Riggsby, Vice President



QUESADA \*17201951\*

State of TX, County of Tarrant

On 12/01/2020, before me, the undersigned, Connie M. Riggsby, who acknowledged that he/she is Vice President of/ for IRBC2, LLC and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of IRBC2, LLC



[Signature]

Notary public, F. Holley  
My Commission Expires: August 19, 2023

2  
D.W.

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## Exhibit A

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOTS 30 AND 31 IN BLOCK 11 IN FREDERICK H. BARTLETT'S GREATER 79TH STREET SUBDIVISION SECTIONS 28 AND 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-29-416-007-0000 AND 19-29-416-008-0000

17201951

Cook County, IL

RTIRBC2/AOM/FBC

Property of Cook County Clerk's Office