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Doc# 2104242034 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/11/2021 11:42 AM PG: 1 OF 1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

KNOW ALL MEN BY THESE PRESENTS, U.S. BANK NATIONAL ASSOCIATION, a national banking association (by Assignment of Mortgage dated September 30, 2010, as Doc No. 1030129044), for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which are hereby acknowledged, does hereby Release, Convey, Release and Quit-Claim unto Merryman Hotel Corporation and Chicago Title Land Trust Company, not individually but as successor trustee to Cosmopolitan Bank and Trust, under Trust Agreement dated April 25, 2000, and known as Trust Number 31160 (by Fourth Modification of Mortgage dated January 16, 2013 as Doc No. 1305639052), all of its rights, title, or interest, it may have acquired in, through, or by that certain Mortgage AND Assignment of Rents bearing the date of May 19, 2000, and recorded in the Recorder's Office of Cook County, Illinois, as Mortgage Doc No. 00456357 and Assignment of Rents Doc No. 00456358 with Modification of Mortgage dated June 1, 2002 as Doc No. 0020686198, Second Modification of Mortgage dated June 1, 2010 as Doc No. 1100729010, Third Modification of Mortgage dated March 1, 2011 as Doc No. 1114619047 and Fifth Modification of Mortgage dated January 17, 2018 as Doc No. 1807319006, to the premises therein described, situated in the County of Cook, Illinois, as follows, to-wit: LOT 13 IN BLOCK 34 IN HYDE PARK IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 5325-27 South Cornell Avenue, Chicago, IL 60615
Parcel ID: 20-12-111-006

DATED December 10, 2020

U.S. BANK NATIONAL ASSOCIATION

By: Patti Schumacher
Patti Schumacher, Assistant Commercial Officer

STATE OF WISCONSIN
COUNTY OF WINNEBAGO

The foregoing instrument was acknowledged before me this December 10, 2020 by Patti Schumacher acting in the capacity of Assistant Commercial Officer on behalf of U.S. Bank National Association, a national banking association, on behalf of the national banking association.

MAIKER YANG
Notary Public
State of Wisconsin

Maiker Yang
Maiker Yang, Notary Public
My Commission Expires 06/14/24

This Instrument was Prepared By: Maiker K Yang on behalf of
U.S. Bank National Association
P.O. Box 3487
Oshkosh, WI 54903-3487

When recorded mail document to:
U.S. BANK NATIONAL ASSOCIATION
ATTN: MAIKER YANG
PO BOX 3487
OSHKOSH WI 54903

Customer #: 013312 Cost Center #: 0037172

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