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Doc#: 2104246401 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/11/2021 04:09 PM Pg: 1 of 2

**PREPARED BY AND
AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED
12410 E MIRABEAU PKWY #100
SPOKANE VALLEY, WA 99216
Ref. No. 2108156(P)(E)

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF THE REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

RELEASE OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS:

That **FIRST NORTHERN CREDIT UNION**, the current owner and holder, of a certain Mortgage dated 10/7/2015, and executed by **DANIEL J GRAUNKE AND JENNIFER A GRAUNKE, HUSBAND AND WIFE TENANTS OR TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY**, as Mortgagor (s), and **FIRST NORTHERN CREDIT UNION** as mortgagee, and recorded in the office of the Cook County Recorder, State of Illinois, on 10/21/2015, in Book n/a, Page n/a, Document No. 1529417004, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

Legal: LOT 13 IN BLOCK 12 IN NAVAJO HILTS UNIT NO. 2 BEING A SUBDIVISION OF PART OF THE WEST ONE HALF OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MAY 25, 1965 AS DOCUMENT NO. 19475523 IN COOK COUNTY, ILLINOIS.

PIN: 24-30-206-013-0000

Commonly known as 12133 S OAK PARK AVE, PALOS HEIGHTS IL 60463


(see next page for signatures and notary acknowledgment)

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DATED: 1/22/2021

FIRST NORTHERN CREDIT UNION

Loan # 21824321

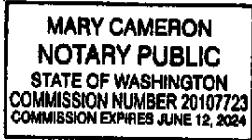
BY: 


Brian Thompson, Vice President, Authorized Signor
for FIRST NORTHERN CREDIT UNION

STATE OF WASHINGTON)
County of Spokane)

On 01/22/2021, before me, the undersigned Notary Public, personally appeared Brian Thompson, Vice President, Authorized Signor for FIRST NORTHERN CREDIT UNION, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which he person(s) acted, executed the instrument.

WITNESS my hand and official seal.





NOTARY PUBLIC in and for the State of WASHINGTON
Printed Name: Mary Cameron
My commission expire 6/12/2024

County of Cook County Clerk's Office