UNOFFICIAL CC

Partial-Release of Mortgage by Corporation Loan # 7020-77006



Boc# 2104255046 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00 KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/11/2021 10:43 AM PG: 1 OF 6

KNOW ALL MEN BY THESE PRESENTS,

THAT the COMMUNITY IN VESTMENT CORPORATION, a corporation existing under the laws of the County of COOK, and the State of ILLINOIS, for an in consideration of the payment of the indebtedness secured by the MORT(AGE, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby RFMISE, CONVEY, RELEASE and QUITCLAIM unto Chicago Title Land Trust Company, not personally but as Trustee under Trust Agreement dated 9/17/2015 and known as Trust Number 8002369237, of the County of COOK, State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain MORTGAGE, bearing the date of the 12th day of October A.D., 2015 and recorded in the Recorder's office of COOK, County, in the State of ILLINOIS, on the 23rd day of October A.D., 2015 in Book of Records, on Page as Document No. 1529622034, to the pranises therein described, situated in the Clort's Office County of COOK, State of ILLINOIS, as follows, to wit:

SEE ATTACHED

-CONTINUED ON REVERSE SIDE-

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IN TESTIMONY WHEREOF, the said COMMUNITY INVESTMENT CORPORATION, has cause its corporate seal to be affixed, and these presents to be signed by MICHAEL CIACCIA, its Treasurer, and attested by MONICA KIRBY, its Assistant Secretary this 20th day of July A.D., 2020.

COMMUNITY INVESTMENT CORPORATION

TITLE: TREASURER

STATE OF ILLINOIS)

DODONE C

COUNTY OF COOK)

00/ Col I, VIVIAN BOUZA, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL CIACCIA, personally known to be to be the Treasurer of COMMUNITY INVESTMENT CORPORATION, an Illinois corporation, and MONICA KIRBY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared eafore me this day in person and severally acknowledged that as such Treasurer and Assistant Secretary, and signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed the eto, pursuant to authority given by the corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 20th day of July A.D., 2020.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE RESISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: COMMUNITY INVESTMENT CORPORATION 222 S Riverside Plaza Suite 380, Chicago, IL 60606

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LEGAL DISCRIPTION

PARCEL 6:

LOT 24 IN BLOCK 18 IN FREDERICK H. BARTLETT'S CENTRAL CHICAGO BEING A SUBDIVISION IN

SOUTH EAST QUARTER OF SECTION 4 AND NORTH EAST QUARTER AND SOUTH EAST QUARTER OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 4541 S. LAPORTE, CHICAGO, IL 60638 N#19-0
COOK COUNTY CLOTH'S OFFICE

PROPERTY P.N #19-04-421-013-0000

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Partial-Release of Mortgage by Corporation Loan # 7020-77006

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THAT the COMMUNITY INVESTMENT CORPORATION, a corporation existing under the laws of the County of COOK, and the State of ILLINOIS, for an in consideration of the payment of the indebtedness secured by the MORTGACE, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby REMISE, CONVEY, RELEASE and QUITCLAIM unto Chicago Title Land Trust Company, not personally but as Trustee under Trust Agreement dated 9/17/2015 and known as Trust Number 8022.09237, of the County of COOK, State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain MORTGAGE, bearing the date of the 12th day of October A.D., 2015 and recorded in the Recorder's office of COOK, County, in the State of ILLINOIS, on the 23rd day of October A.D., 2015 in Book of Records, on Page as Document No. 1529622034, to the premises therein described, situated in the C/o/t/s O/fico County of COOK, State of ILLINOIS, as follows, to wit:

SEE ATTACHED

-CONTINUED ON REVERSE SIDE-

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UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said COMMUNITY INVESTMENT CORPORATION, has cause its corporate seal to be affixed, and these presents to be signed by MICHAEL CIACCIA, its Treasurer, and attested by MONICA KIRBY, its Assistant Secretary this 20th day of July A.D., 2020.

COMMUNITY INVESTMENT CORPORATION

40.42

TITLE: TREASURER

TITLE: ASSISTANT SECRETARY

STATE OF ILLINOIS)

) SS

COUNTY OF COOK)

I, VIVIAN BOUZA, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL CIACCIA, personally known to be to be the Treasurer of COMMUNITY INVESTMENT CORPORATION, an Illinois corporation, and MCNICA KIRBY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Treasurer and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 20th day of July A.D., 2020.

3004 CC

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE RESISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: COMMUNITY INVESTMENT CORPORATION 222 S Riverside Plaza Suite 380, Chicago, IL 60606

"OFFICIAL SEAL"
VIVIAN BOUZA
Notary Public, State of Illinois
My Commission Expirés Oct. 08, 2023

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LEGAL DISCRIPTION

PARCEL 6: LOT 24 IN BLOCK 18 IN FREDERICK H. BARTLETT'S CENTRAL CHICAGO BEING A SUBDIVISION IN SOUTH EAST QUARTER OF SECTION 4 AND NORTH EAST QUARTER AND SOUTH EAST QUARTER OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 4541 S. LAPORTE, CHICAGO, IL 60638

PROPERTY PIN #19-04-421-013-0000

PIN#IS

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