

# UNOFFICIAL COPY



\*2104255046\*

Partial-Release of Mortgage by Corporation  
Loan # 7020-77006

Doc# 2104255046 Fee \$98.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/11/2021 10:43 AM PG: 1 OF 6

Property of Cook County Clerk's Office

**KNOW ALL MEN BY THESE PRESENTS,**

**THAT** the **COMMUNITY INVESTMENT CORPORATION**, a corporation existing under the laws of the County of **COOK**, and the State of **ILLINOIS**, for an in consideration of the payment of the indebtedness secured by the **MORTGAGE**, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby **REMISE, CONVEY, RELEASE** and **QUITCLAIM** unto **Chicago Title Land Trust Company**, not personally but as **Trustee under Trust Agreement dated 9/17/2015 and known as Trust Number 8002369237**, of the County of **COOK**, State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain **MORTGAGE**, bearing the date of the **12<sup>th</sup> day of October A.D., 2015** and recorded in the Recorder's office of **COOK**, County, in the State of **ILLINOIS**, on the **23<sup>rd</sup> day of October A.D., 2015** in Book of Records, on Page as Document No. **1529622034**, to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:

**SEE ATTACHED**

**-CONTINUED ON REVERSE SIDE-**



# UNOFFICIAL COPY

## LEGAL DISCRIPTION

**PARCEL 6:**

**LOT 24 IN BLOCK 18 IN FREDERICK H. BARTLETT'S CENTRAL CHICAGO BEING A  
SUBDIVISION IN  
SOUTH EAST QUARTER OF SECTION 4 AND NORTH EAST QUARTER AND SOUTH EAST  
QUARTER OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PROPERTY ADDRESS: 4541 S. LAPORTE, CHICAGO, IL 60638**

**PROPERTY PIN #19-04-421-013-0000**

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Loan # 7020-77006

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