

UNOFFICIAL COPY



2104255034

Release of Mortgage by Corporation
Loan # 7020-77008

Doc# 2104255034 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/11/2021 10:33 AM PG: 1 OF 6

Property of Cook County Clerk's Office

KNOW ALL MEN BY THESE PRESENTS,

THAT the COMMUNITY INVESTMENT CORPORATION, a corporation existing under the laws of the County of COOK, and the State of ILLINOIS, for an in consideration of the payment of the indebtedness secured by the MORTGAGE, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby RMISE, CONVEY, RELEASE and QUITCLAIM unto Chicago Title Land Trust Company, N.A., not personally but as Trustee under Trust Agreement dated 11/3/2015 and known as Trust Number 8002369680, of the County of COOK, State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain MORTGAGE, bearing the date of the 2^d day of December A.D., 2015 and recorded in the Recorder's office of COOK, County, in the State of ILLINOIS, on the 17th day of December A.D., 2015 in Book of Records, on Page as Document No. 155118018, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE ATTACHED

Cook County Clerk's Office

-CONTINUED ON REVERSE SIDE-

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IN TESTIMONY WHEREOF, the said **COMMUNITY INVESTMENT CORPORATION**, has cause its corporate seal to be affixed, and these presents to be signed by **MICHAEL CIACCIA**, its Treasurer, and attested by **MONICA KIRBY**, its Assistant Secretary this 16th day of **October A.D., 2020**.

COMMUNITY INVESTMENT CORPORATION

BY: 
TITLE: **TREASURER**

ATTEST: 
TITLE: **ASSISTANT SECRETARY**

Property of Cook County Clerk's Office

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, **VIVINA BOUZA**, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that **MICHAEL CIACCIA**, personally known to be to be the Treasurer of **COMMUNITY INVESTMENT CORPORATION**, an Illinois corporation, and **MONICA KIRBY**, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Treasurer and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the corporation, for the uses and purposes therein set forth. **GIVEN** under my hand and notarial seal this 16th day of **October A.D., 2020**

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE RESISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: **COMMUNITY INVESTMENT CORPORATION**
222 S Riverside Plaza Suite 380, Chicago, IL 60606

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EXHIBIT A LEGAL DESCRIPTION

PROPERTY COMMONLY KNOWN AS: 9946 S. VAN VLISSINGEN, CHICAGO, IL; 9822 S. YATES, CHICAGO, IL; 6520 S. DREXEL, CHICAGO, IL; 6020 S. EBERHART, CHICAGO, IL; 6046 S. RHODES, CHICAGO, IL

PARCEL 1: LOT 10 IN VAN'S SUBDIVISION, BEING A SUBDIVISION OF BLOCK 15 OF CALUMET TRUST'S SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF FRACTIONAL SECTION 12 NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY PIN # 25-12-449-010-0000

PARCEL 2: LOT 12 IN SOUTH SHORE ADDITIONS TO JEFFREY MANOR BEING A SUBDIVISION OF PARTS OF CALUMET TRUST SUBDIVISION, CALUMET TRUST SUBDIVISION NO. 3, ARTHUR DUNAS' SOUTH SHORE RESUBDIVISION AND ARTHUR DUNAS' SOUTH SHORE SUBDIVISION ALL IN NORTH WEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN NORTH OF INDIAN BOUNDARY LINE AS PER PLAT THEREOF RECORDED MARCH 29, 1944 AS DOCUMENT 1329453 IN COOK COUNTY, ILLINOIS.

PROPERTY PIN #26-07-132-034-0000

PARCEL 3: THE NORTH HALF OF LOT 5 IN BLOCK 7 IN WOODLAWN RIDGE SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PROPERTY PIN #20-23-113-022-0000

PARCEL 4: LOT 43 IN BLOCK 2 IN JOHN J. MITCHELL'S SOUTH PARK SUBDIVISION OF BLOCKS 9, 10 AND 11 IN MAHER'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY PIN #20-15-402-015-0000

PARCEL 5: LOT 32 IN BLOCK 3 IN JOHN J. MITCHELL'S SOUTH PARK SUBDIVISION OF BLOCKS 9, 10 AND 11 IN MAHER'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY PIN #20-15-403-031-0000

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Release of Mortgage by Corporation
Loan # 7020-77008

KNOW ALL MEN BY THESE PRESENTS,

THAT the **COMMUNITY INVESTMENT CORPORATION**, a corporation existing under the laws of the County of **COOK**, and the State of **ILLINOIS**, for an in consideration of the payment of the indebtedness secured by the **MORTGAGE**, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby **REMISE, CONVEY, RELEASE** and **QUITCLAIM** unto **Chicago Title Land Trust Company, N.A.** not personally but as **Trustee under Trust Agreement dated 11/3/2015 and known as Trust Number 8002369680**, of the County of **COOK**, State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain **MORTGAGE**, bearing the date of the **2nd day of December A.D., 2015** and recorded in the Recorder's office of **COOK**, County, in the State of **ILLINOIS**, on the **17th day of December A.D., 2015** in Book of Records, on Page as Document No. **1335118018**, to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:

SEE ATTACHED

-CONTINUED ON REVERSE SIDE-

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IN TESTIMONY WHEREOF, the said COMMUNITY INVESTMENT CORPORATION, has cause its corporate seal to be affixed, and these presents to be signed by MICHAEL CIACCIA, its Treasurer, and attested by MONICA KIRBY, its Assistant Secretary this 16th day of October A.D., 2020.

COMMUNITY INVESTMENT CORPORATION

BY:

TITLE: TREASURER

ATTEST:

TITLE: ASSISTANT SECRETARY

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, VIVINA BOUZA, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL CIACCIA, personally known to me to be the Treasurer of COMMUNITY INVESTMENT CORPORATION, an Illinois corporation, and MONICA KIRBY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Treasurer and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 16th day of October A.D., 2020

NOTARY PUBLIC

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This instrument was prepared by: COMMUNITY INVESTMENT CORPORATION
222 S Riverside Plaza Suite 380, Chicago, IL 60606

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