

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

PAULA JOHNSON
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

Doc#. 2104257007 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/11/2021 09:48 AM Pg: 1 of 3

1500014390
THOMAS MANGAN
PO Date: 01/05/2021

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MIN# 100196399010425856
MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

THOMAS MANGAN AND KATHERINE G. MANGAN, HUSBAND AND WIFE
to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR**
GUARANTEED RATE, INC ITS SUCCESSORS AND ASSIGNS dated May 25, 2016 calling for the original principal
sum of dollars (\$160,000.00), and recorded in Mortgage Record , page and/or instrument # 1616225017, of the
records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:
10245 S SEELEY AVE, CHICAGO IL - 60643
Tax Parcel No. 25-07-328-027-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 22nd day of January, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR
GUARANTEED RATE, INC ITS SUCCESSORS AND ASSIGNS

By



MICHELLE F PYBURN
Its **ASSISTANT SECRETARY**

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MIN# 100196399010425856 MERS PHONE: 1-888-679-6377

THOMAS MANGAN

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **22nd** day of **January, 2021** ,
personally appeared **MICHELLE F PYBURN, ASSISTANT SECRETARY**, of
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR
GUARANTEED RATE, INC ITS SUCCESSORS AND ASSIGNS**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal


 **ALEDA CALDWELL**
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MARCH 15, 2025

Notary Public
ALEDA CALDWELL
My commission expires **3/15/2025**

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THOMAS MANGAN

1500014390

PO Date: **01/05/2021**

EXHIBIT A

LOT 5 (EXCEPT THE SOUTH 100 FEET THEREOF) AND THE WEST 60 FEET OF LOT 4 (EXCEPT THE FOLLOWING DESCRIBED TRACT: BEGINNING AT THE SOUTH WEST CORNER OF LOT 4, THENCE NORTH ALONG THE WEST LINE A DISTANCE OF 100 FEET, THENCE IN A NORTHEASTERLY DIRECTION TO A POINT ON THE EAST LINE OF THE WEST 6# FEET OF LOT 4 AFORESAID WHICH IS 123 FEET NORTH OF THE SOUTH LINE OF LOT 4, THENCE SOUTH ALONG SAID EAST LINE TO THE SOUTH LINE OF LOT 4, THENCE WEST ALONG SAID SOUTH LINE TO THE PLACE OF BEGINNING) IN GIVEN'S RESUBDIVISION OF LOTS 41 AND 41 IN BLOCK 2 IN BOARD OF TRADE SUBDIVISION NO. 1, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF LOTS 3 AND 4 IN BLOCK 4 IN BARNARD'S SUBDIVISION OF THAT PART OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 LYING WEST OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD IN SECTION 7, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.