UNOFFICIAL COPY

Doc#. 2104201055 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/11/2021 08:35 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 9000365946

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH. 208-528-9895 PARCEL NO. 20-25-315-0/5-0000

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELFCTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR IRWIN MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Model e of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JULY 10, 2006 executed by LED KASSIN, MARRIED MAN, SOLE AND SEPARATE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR IRWIN MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JULY 12, 2006 as Instrument No. 0619343273 in the Office of the Recorde of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: ALL OF LOT 1 LYING SOUTHERLY OF THE PALTIMORE AND OHIO RAILROAD RIGHT OF WAY AND THAT PART OF LOTS 2 TO 21 BOTH INCLUSIVE (TAKEN AS ONE TRACT) LYING NORTH OF THE NORTH LINE OF THE SOUTH 450 FEET THEREOF IN BLOCK 16 IN JAMES STINSON SUBDIVISION OF EAST GLAVE CROSSING IN THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 7610S JEFFERY BLVD, CHICAGO, IL 60649

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JANUARY 20, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

ERIC PERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA

) 55.

On JANUARY 20, 2021, before me, REBECCA FRITZ, Notary Public, personally appeared ER C FERGUSON, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTCACEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

Page 1 of 1

REBECCA FRITZ (COMMISSION EXP. 05/12/2024) **NOTARY PUBLIC**

REBECCA FRITZ lary Public, State of Arizona Maricopa County Commission #584310 My Commission Expires May 12, 2024

POD: 20201211 T18031820IM - LR - IL

MIN: 100013900808389989

MERS PHONE: 1-888-679-6377