

# UNOFFICIAL COPY

Doc#. 2104201082 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/11/2021 08:50 AM Pg: 1 of 3

When Recorded Mail To:  
Arvest Central Mortgage Company  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0775196230

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **MATHEW KNUPP AND JANET KNUPP to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ARVEST BANK, ITS SUCCESSORS AND ASSIGNS** bearing the date 06/17/2020 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 2022017046**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:


SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 06-08-300-047-0000

Property is commonly known as: 12N110 BERNER DR ELGIN, IL 60120.

**Dated this 20th day of January in the year 2021**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ARVEST BANK, ITS SUCCESSORS AND ASSIGNS**

  
TIFFANY HARTZOG

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CMCRC 420177342 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100051000000175352  
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR [202101-12:17:54 [C-3]  
ERCNIL1




\*D0068497744\*

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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 20th day of January in the year 2021, by Tiffany Hartzog as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ARVEST BANK, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
VICKY MCCOY  
COMM EXPIRES: 12/18/2022



VICKY MCCOY  
NOTARY PUBLIC  
STATE OF FLORIDA  
COMM# GG285301  
EXPIRES: 12/18/2022

Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CMCRC 420177342 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100051000000175352  
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T202101-12:17:54 [C-3]  
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Property of Cook County Clerk's Office

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'EXHIBIT A'

THE REAL PROPERTY SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: THE SOUTH 150.0 FEET OF THE NORTH 450.0 FEET OF LOTS 12 AND 13 (AS MEASURED ALONG THE EAST LINE OF LOT 13) IN BERNER ESTATES, BEING A SUBDIVISION OF PART OF THE WEST HALF OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED AS DOCUMENT NO. 17129065 IN COOK COUNTY, ILLINOIS SUBJECT TO: 1) THE LIEN OF TAXES AND ASSESSMENTS FOR THE CURRENT YEAR AND SUBSEQUENT YEARS; 2) MATTERS THAT WOULD BE SHOWN BY AN ACCURATE SURVEY AND INSPECTION OF THE PROPERTY 3) ALL COVENANTS, RESTRICTIONS, CONDITIONS, EASEMENTS, RESERVATIONS, RIGHTS-OF-WAY, AND OTHER MATTERS OF RECORD, TO THE EXTENT VALID, SUBSISTING AND ENFORCEABLE; 4) ZONING REQUIREMENTS, STATUTES, RULES, ORDERS, RESTRICTIONS, REGULATIONS AND ORDINANCES OF GOVERNMENTAL AGENCIES OR THEIR INSTRUMENTALITIES RELATING TO THE PROPERTY, THE BUILDINGS LOCATED THEREON, THEIR CONSTRUCTION AND USES, IN FORCE ON THE DATE HEREOF (IF ANY SUCH EXIST); 5) ALL ROADS AND LEGAL HIGHWAYS; 6) RIGHTS OF PARTIES IN POSSESSION (IF ANY); AND 7) ANY LICENSES, PERMITS, AUTHORIZATIONS OR SIMILAR ITEMS (IF ANY) IN CONNECTION WITH THE CONDUCT OF ANY ACTIVITY UPON THE PROPERTY. DEED TYPE: SPECIAL WARRANTY DEED BETWEEN U.S. BANK, NATIONAL ASSOCIATION AND MATHEW KNUPP AND JANET KNUPP, A MARRIED COUPLE, NOT AS TENANTS IN COMMON, NOR AS JOINT TENANTS, BUT AS TENANTS BY THE ENTIRETY DATED: 05/21/2015, RECORDED DATE: 06/16/2015, IN INSTRUMENT NO. 1516746134. CONSIDERATION: \$10.00



\*420177342\*



\*D0068497744\*

Property of Cook County Clerk's Office