

# UNOFFICIAL COPY

Doc#: 2104201014 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/11/2021 08:04 AM Pg: 1 of 2

Document Prepared by  
And when recorded return to:

AMIP Management  
3020 Old Ranch Parkway, Ste 180  
Seal Beach, CA 90740

Servicer Ln # 25542473  
APN: 09-17-408-034-1008

## ASSIGNMENT OF MORTGAGE

For Value Received, WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE OF HOME PRESERVATION PARTNERSHIP TRUST, (herein "Assignor"), whose address is c/o PPR Note Co., LLC, 925 Cassatt Road, Berwyn, PA 19132 does hereby grant, sell, assign, transfer and convey, unto WILMINGTON SAVINGS FUND SOCIETY, FSB, AS OWNER TRUSTEE OF THE RESIDENTIAL CREDIT OPPORTUNITIES TRUST VIIA, (herein "Assignee"), whose address is 3020 OLD RANCH PARKWAY, STE 180, SEAL BEACH, CA 90740, a certain described Mortgage, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Mortgage from Nicholas J Pilafas, A Single Person, and Chris Pilafas, A Married Person to LASALLE BANK N.A. in the amount of \$148,500.00 dated 4/14/2006 and filed for record 4/28/2006 in as Inst# 0611812060 in the official records of Cook County, STATE OF ILLINOIS.

Property Address: 550 GRACELAND AVE # 8, DES PLAINES, IL 60016  
Legal Description: Legal Description attached hereto as Exhibit "A"

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of mortgage on DEC 8 2020, 20\_\_.

WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE OF HOME PRESERVATION PARTNERSHIP TRUST

By: American Mortgage Investment Partners Management, LLC, its Attorney-in-fact

By: [Signature]  
Ron McMahan  
CEO

*A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.*

State of California  
County of Orange

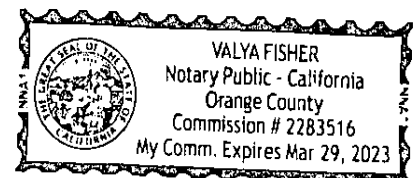
On 12/8/2020 before me, Valya Fisher the undersigned Notary Public, personally appeared Ron McMahan, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

I certify under penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Signature [Signature]  
Valya Fisher, Notary Public

(Seal)



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ASSIGNMENT OF MORTGAGE PAGE 2 OF 2

## EXHIBIT "A"

### LEGAL DESCRIPTION

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: PARCEL 1: UNIT NUMBER 8 IN 550 GRACELAND CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 47, 48, 49, AND 50 IN BLOCK 5 IRA BROWN'S ADDITION TO DES PLAINES, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 29, 2004, AS DOCUMENT NUMBER 0408939100, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST OF THE COMMON ELEMENTS APPURTENANTS TO THE UNIT AS SET FORTH IN SAID DECLARATION. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS KNOWN AS STORAGE SPACE 8 AND GARAGE SPACE G-10 AND P-6 AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0408939100.

Property of Cook County Clerk's Office