

UNOFFICIAL COPY

Doc#: 2104201022 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/11/2021 08:11 AM Pg: 1 of 2

Recording Requested By:
PHH Mortgage Services
Prepared By: **RATANAPHONE
VILAYLEUTH**
Assistant Secretary
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:
CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: **38797312**
Ref Number: **8015065504**
Tax ID: **10-23-305-045-0000**
2/7/2021

Property Address:
8301 RIDGEWAY AVE
SKOKIE, IL 60076

IL0v2M-RM-SNA38797312 E 1/21/2021 LRP01-OFF

This space for Recorder's use

MID #: 100756000005382274

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS MORTGAGEE, AS NOMINEE FOR **NATIONS LENDING CORPORATION**, ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NATIONS LENDING CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **AYAZ AHMED, A MARRIED MAN**

Date of Mortgage: **12/7/2018** Original Loan Amount: **\$189,000.00**

Recorded in Cook County, IL on: **12/10/2018**, book N/A, page N/A and instrument number **1831455029**

Property Legal Description:

THE SOUTH 4 FEET OF LOT 7 AND ALL OF LOT 8 IN BLOCK 3 IN METROPOLITAN'S WASHINGTON EAST PRAIRIE ROAD GARDENS SUBDIVISION, BEING A SUBDIVISION OF LOTS 3 AND 4 IN BLOCKS 2 AND 3 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN(S): 10-23-305-045-0000

38797312

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8015065504

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **1/21/2021**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NATIONS LENDING CORPORATION, ITS SUCCESSORS AND ASSIGNS

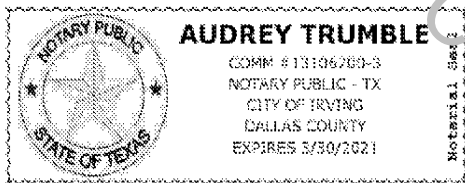
By: 

Jessica Delpit, Vice President

STATE OF TX

COUNTY OF **Dallas**

The foregoing instrument was acknowledged before me this **1/21/2021**, by **Jessica Delpit, Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NATIONS LENDING CORPORATION, ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.





Notary Public

Audrey Trumble
(Printed Name)

My Commission Expires : **3/30/2021**