

# UNOFFICIAL COPY

**PREPARED BY:**

WELLS FARGO BANK, N.A.  
1003 E. BRIER DRIVE  
MAC E0501-042  
SAN BERNARDINO CA 92408

Doc#: 2104201178 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/11/2021 09:22 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

F0013-012 AU 35101  
LIEN RELEASE DEPT  
WELLS FARGO BANK, N.A.  
P.O. BOX 14469  
DES MOINES IA 50306-9655

**SUBMITTED BY: JOSHUA ANDREW  
CARRILLO**

Loan #: **0259032589**  
MIN: **100010402023720257**  
MERS Phone #: **(888) 679-6377**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc., as mortgagee** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): THOMAS E SHIMODA AND BARBARA F DE KERF

Original Mortgagee(S): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**

Dated: 09/26/2005 Recorded: 10/26/2005 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 0529911008

Legal Description: **THE WEST 80 FEET OF THE EAST 130 FEET OF LOT 12 IN BLOCK 5 IN ROBERTSON AND YOUNG'S ADDITION TO MORGAN PARK BEING A SUBDIVISION OF THE SOUTH 100 ACRES (EXCEPT THE NORTH 60 RODS OF THE WEST 40 RODS THEREOF AND EXCEPT THE NORTH 831 FEET OF THAT SAID 100 ACRES LYING EAST OF THE WEST 40 RODS THEREOF) OF THE NORTH EAST QUARTER OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **24-23-215-036-0000**

County: Cook County, State of IL

Property Address: 3337 W 114TH STREET CHICAGO, IL 60655

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/22/2021.

**Mortgage Electronic Registration Systems, Inc., as  
mortgagee**



By: ANGELINA SERRANO

Title: Assistant Secretary

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A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CA  
COUNTY OF **San Bernardino** } s.s.

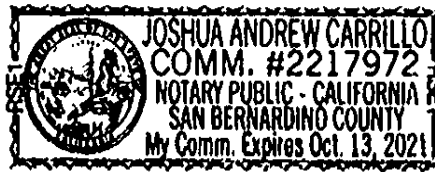
On **01/22/2021**, before me, **JOSHUA ANDREW CARRILLO**, Notary Public, personally appeared **ANGELINA SERRANO**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.



Notary Public: **JOSHUA ANDREW CARRILLO**  
My Commission Expires: **10/13/2021**  
Commission #: **2217972**



Version: 82f4b847

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