

# UNOFFICIAL COPY

Doc#: 2104201104 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/11/2021 08:57 AM Pg: 1 of 1

## ILLINOIS

COUNTY OF COOK (A)  
LOAN NO.: 4401584946

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 06-05-104-011 0000



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FIRST GUARANTY MORTGAGE CORPORATION DBA GOODMORTGAGE.COM, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

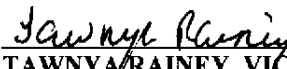
Said Mortgage dated MARCH 13, 2020 executed by DENNIS DE BOER AND DIANE DE BOER AS TRUSTEES OF THE DENNIS M. DE BOER AND DIANE M. DE BOER DECLARATION OF TRUST DATED 09/24/2003, AS AMENDED FROM TIME TO TIME, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FIRST GUARANTY MORTGAGE CORPORATION DBA GOODMORTGAGE.COM, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JUNE 04, 2020 as Instrument No. 2015657128 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 160 IN HAVERFORD PLACE, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 5 AND PART OF THE NORTH HALF OF SECTION 8, IN TOWNSHIP 41 RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 20, 2003 AS DOCUMENT NUMBER 0317144104 IN THE VILLAGE OF HOFFMAN ESTATES, COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 1898 STEFFEN DR, HOFFMAN ESTATES, IL 60192

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JANUARY 20, 2021.

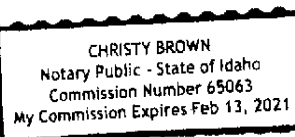
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

  
TAWNYA RAINEY, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On JANUARY 20, 2021, before me, CHRISTY BROWN, personally appeared TAWNYA RAINEY known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
CHRISTY BROWN (COMMISSION EXP. 02/13/2021)  
NOTARY PUBLIC



POD: 20201230

RM8080117IM - LR - IL



Page 1 of 1



MIN: 100031400003099689

MERS PHONE: 1-888-679-6377