

UNOFFICIAL COPY

Recording Requested By:
FIFTH THIRD BANK

When Recorded Return To:
LIEN RELEASE
FIFTH THIRD BANK
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI, OH 45273

Doc#. 2104206055 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/11/2021 08:39 AM Pg: 1 of 2

IID.kF\$imzb~6@EÎ

RELEASE OF MORTGAGE

FIFTH THIRD BANK#: *****0802 "ARCE" 0029920 0205030802 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY holder of a certain mortgage made and executed by ELEUTERIO ARCE and ELIDIA ARCE husband and wife as joint tenants, originally to JPMORGAN CHASE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 02-17-2015 Recorded: 03-13-2015 as Instrument No. 1507218055, Book/Reel/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 23, IN BLOCK 7, IN RESUBDIVISION OF SOUTH 133 FEET OF LOTS 7 AND 8, IN A.H. HILL AND COMPANY'S BOULEVARD ADDITION TO IRVING PARK, A SUBDIVISION BY ALONZO H. HILL OF THE EAST HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 13-14-426-037-0000

Property Address: 3444 W IRVING PARK RD, CHICAGO, IL 60618

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY
On January 21st, 2021



By: _____
Aaron Marcheski, Assistant Vice-President

UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

STATE OF Ohio
COUNTY OF Hamilton

On January 21st, 2021, before me, Sally Knox, a Notary Public in and for Hamilton in the State of Ohio, appeared Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, that no oath or affirmation was administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,



Sally Knox
Notary Expires: 5/18/2021 #2016-RE-570684



Prepared By: AARON MARCHESKI, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227
800-972-3030

Property of Cook County Clerk's Office